

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by J. E. Shell Source of data BOWC Date 6-8-70 Map _____

State 28 County Stone (or town) 66

Latitude: 304445 N Longitude: 0885340 Sequential number: 1

Lat-long accuracy: 3 T. 3 S. R. 9 Sec 33 NW NE

Local well number: H009BA3303S09W Other number: _____

Local use: _____ Owner or name: _____

Owner or name: CHESTER GALIUS Address: Piloxi, Ms.

Ownership: (C) County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist _____ (P) _____

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, _____ (H) _____

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. _____ (W) _____

DATA AVAILABLE: Well data _____ Freq. W/L meas.: _____ Field aquifer char. _____

Hyd. lab. data: _____

Qual. water data: type: _____

Freq. sampling: _____ Pumpage inventory: _____

Aperture cards: _____

Log data: _____

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 570 Meas. rept. accuracy _____

Depth cased: (first perf.) 560 Casing type: Galv. Steel Diam. in _____

Finish: porous concrete, gravel w. (perfor.), (screen), gallery, end, _____

Method Drilled: (A) air bored, cable, dug, hyd, rot., _____ (H) _____

Date Drilled: 968 Pump intake setting: _____

Driller: Switzer Well Co.

Lift (type): (A) air, bucket, cent, jet, _____ (S) _____

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 1 Trans. or meter no. S

Descrip. MP _____ ft above below LSD, Alt. MP _____

Alt. LSD: 200 Accuracy: (source) _____

Water Level 105'4" above below MP; Ft. below LSD 105 Accuracy: _____

Date meas.: 668 Yield: _____ gpm Method determined _____

Drawdown: _____ ft Accuracy: _____ Pumping period _____ hrs

QUALITY OF WATER DATA: Iron _____ Sulfate _____ Chloride _____ Hard. _____

Sp. Conduct _____ K x 10⁶ Temp. _____ °F Date sampled _____

Taste, color, etc. _____

PUNCHED and VERIFIED
ROLLA CO. COPIATION BRANCH

Well No.

H 4

