

1/81 WTO

Recorded by JM
Date 11/21/84

TRANSMITTED FOR ADP
HYDROLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. G085
E-Log No. _____
County Stone

Site ID 3.0.4.6.3.8.0.8.9.0.7.4.9.0.1 R=0* T=A* 2=W*

GEN. SITE DATA

Data reliab. 3=U*^C Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=1.3.1*
Lat. _____
Long. 9=3.0.4.6.3.8* 10=0.8.9.0.7.4.9* Well No. 12=G.0.8.5*
Location 13=S.1.9.T.0.3.S.R.1.1.W* Alt. 16=1.5.0*
Hyd. Unit (OWDC) 20= _____* Date 21=0.9.1.1.8.1.1.9.8.4*
Well use 23=W* Water use 24=H* Hole depth 27=1.2.8* Well depth 28=1.2.8*
WL 30=5.0* Date 31=0.9.1.1.8.1.1.9.8.4* Source 33=D*
Status 273= _____* Project No. 5= _____*

OWNER

R=158* T=A* Date 159# 0.9.1.1.8.1.1.9.8.4* Owner No. _____
Owner 161# J.O.H.N. LEWIS*

FIELD OW

R=192* T=A* Date 193# _____* Temp. 196#00010* 197= _____*
R=192* T=A* Date 193# _____* Cond. 196#00095* 197= _____*
R=192* T=A* Date 193# _____* pH 196#00400* 197= _____*

CONSTR.

R=58* T=A* 59#1* Date 60=0.9.1.1.8.1.1.9.8.4* Remarks _____
Drlg. 63=4.3.2* Name Frank Price Method 65=H* Finish 66=S*

CASING

R=76* T=A* 59#1*
Top csgn. 77# 0* Bot. csgn. 78=1.2.3* Diam. 79# 2*
R=76* T=A* 59#1*
Top csgn. 77# _____* Bot. csgn. 78= _____* Diam. 79# _____*

OPENINGS

R=82* T=A* 59#1* Top 83# 1.2.3* Bottom 84=1.2.8*
Type 85=S* Diam. 87=2* Size 88= _____*
R=82* T=A* 59#1* Top 83# _____* Bottom 84= _____*
Type 85= _____* Diam. 87= _____* Size 88= _____*

YIELD

R=146* T=A* 147# 1* Q 150=1.0* Q/S 272= _____*
134 flows 146 pumped

R=42* T= A * Lift type 43# J * Intake 44= * Power type 45= E *

LIFT Date 38= 09/18/1984 * H.P. 46= * *

LOGS
 R=198* T= A * Log 199# D * Top 200= 0 * Bot 201= 128 *
 R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL. R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS
 R=90* T= A * 256# 1 * Top 91= 9.8 * Bot 92= *

Unit ID 93= 122MOCN * Name of Unit _____

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

HYDRAULICS
 R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft _____

108= * Hydraul. cond. (gal/d)/ft² _____

110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

1/2 mi SE of PERKINSON

encountered	from	to
Top Soil	0	3
Clay	3	98
Hard Sand	98	118
Medium Sand	118	123