

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by B.I.D. Source of data BOWE Date 6-71 Map \_\_\_\_\_

State 28 County (or town) Stone 66

Latitude: 30 46 19 N Longitude: 08 90 83 7 Sequential number: 1

Lat-long accuracy: 5 T 3 N 12 E Sec 24

Local well number: F027 2403512W Other number: \_\_\_\_\_ B & M

Local use: 120 Owner or name: \_\_\_\_\_

Owner or name: THURMAN SMITH Address: Purkinston

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, water: (S) (T) (U) (V) (W) (X) (Y) (Z) H

Use of well: (A) (D) (G) (H) (I) (P) (R) (T) (U) (W) (X) (Z) W

DATA AVAILABLE: Well data  Freq. W/L meas:  Field aquifer char.

Hyd. lab. data:

Qual. water data; type:

Freq. sampling:  Pumpage inventory:  yes no, period: \_\_\_\_\_

Aperture cards:  yes

Log data: D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 106 Meas. 3

Depth cased: 100 Casing type: PL Diam. 2

Finish: (C) porous concrete, (F) gravel w. (perf.), (G) gravel w. (screen), (H) horiz. gallery, (I) open end, (P) perf., (S) screen, (T) sd. pt., (W) shored, (X) open hole, (Z) other S

Method Drilled: (A) air rot., (B) bored, (C) cable, (D) dug, (H) hyd jetted, (J) air rot., (R) reverse percussion, (T) trenching, (V) driven, (W) drive wash, (Z) other H

Date Drilled: 9-7-71 Pump intake setting: \_\_\_\_\_ ft

Driller: P. Anderson

Lift (type): (A) air, (B) bucket, (C) cent., (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot., (S) submerg, (T) turb., (Z) other J Deep  Shallow

Power (type): diesel, elec, nat gas, gasoline, hand, gas, wind, H.P. 1/2 Trans. or meter no. 5

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSE: \_\_\_\_\_ Accuracy: \_\_\_\_\_

Water Level 18 ft above \_\_\_\_\_ ft below MP; Ft. below LSD 18 Accuracy: \_\_\_\_\_

Date meas: 4-7-71 Yield: \_\_\_\_\_ gpm 5 Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

TRANSMITTED FOR ADP

Well No.

127

