### WELL SCHEDULE

**FORM 9-1642**

**U.S. DEPT. OF THE INTERIOR**  
**GEODETICAL SURVEY**  
**WATER RESOURCES DIVISION**

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**MASTER CARD**

- **Record by:** J. Monroe  
- **Source of data:** ROWE  
- **Date:** 9-21  
- **Map:**  
- **County:** Smith  
- **Sequential number:** 1

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**LATITUDE:** 31° 14' 50" N  
**LONGITUDE:** 082° 9' 23" W

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- **Ownership:** County, Fed Govt, City, Corp or Co, Private, State Agency, Water Dist  
- **Use of well:** Anode, Drain, Seismic, Heat Res, Oils, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

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**DATA AVAILABLE:**  
- **Hyd. lab. data:**  
- **Qual. water data:**  
- **Freq. sampling:**  
- **Pumping inventory:** yes  
- **Aperture cards:**  
- **Log data:**

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**WELL-DESCRIPTION CARD**

- **SAME AS ON MASTER CARD**  
- **Depth well:** 149 ft

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**Depth casing:**  
- **Diam.:**  

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**Finish:**  
- **Method:** Drilled:  
- **Date Drilled:**

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**Driller:** J. R. Parker

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**Lift:**  
- **Power:** diesel

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**Descrip. MP:**

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**Alt. LSD:** No top

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**Water Level:**

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**Drawdown:**

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**Quality of water:** Iron, Sulfate, Chloride

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**Sp. Conduct.** $10^{-4}$

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### Table

<table>
<thead>
<tr>
<th>Component</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water Level</td>
<td>5.0</td>
</tr>
<tr>
<td>Drawdown</td>
<td>71 ft</td>
</tr>
<tr>
<td>Quality of Water</td>
<td>Iron, Sulfate, Chloride</td>
</tr>
<tr>
<td>Sp. Conduct.</td>
<td>$10^{-4}$</td>
</tr>
</tbody>
</table>

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**Well No.: R-44**