### Master Card

- **Well No.** 04
- **State:** Smith
- **County:** 28
- **Date:** 3/68

### Master Card Details

**Latitude:** 31°50'11"N
**Longitude:** 09°28'57"W
**Accuracy:** 1
**Sequential number:** 1

**Local well number:** 004-1410N15W
**Owner or name:** Jerald Johnson
**Address:** Longmire

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of water:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P & S, Rec, Stock, Inst, Unused, Rept, Press, Rate, Desal, P & S, Desal-Other

**Use of well:** Anode, Drain, Seismic, Test, Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**Data Available:** Field aquifer chart

**Hyd. Lab. data:**

**Qual. water data:**

**Freq. sampling:**

**Pumpage inventory:**

**Depth well:** 1.02 ft

**Depth casing:** 9.6 ft

**Casing type:** Diam.

**Porous gravel:** W. gravel, horiz, open perf., screen, ed, pt., shored, open perf.

**Finish:** Concrete, perf., (screen), gallery, end, other

**Method:** Drilled: air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive rot, percussion, rotary, wash, other

**Date Drilled:** 9/6/0

**Pump intake setting:**

**Driller:** W.K. Barnes

**Lift:**

**Type:**

**Power:**

**Water Level:**

**Date:**

**Discharge:**

**Quality of Water:**

**Sp. Conduct:** $K \times 10^4$

**Temperature:** 70°F

**Hardness:**

**Taste, color, etc.:**