

Recorded by BRR  
Date 3/6/86  
Agency USGS

# TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

3/86 Well No. L25  
E-Log No. \_\_\_\_\_  
County SMITH  
# 1 WADELL ET al

GEN SITE DATA

Site Id 320033089250801 R=0\* T=A\* 2=W\* Data reliab. 3=C\* (U)

Dist. 6=28\* State 7=28\* Co. 8=1129\* Lat. Long./ 9=320033\* 10=0892508\*

Well NO. 12=120251\* <sup>N S W S W</sup> Location 13=N E S W S 118 T 10 Z N R 09 E\* Alt. 16=320.1\*

Hyd. Unit (OMDC) 20=031170101041\* Date 21=19861011114\* (YYYYMMDD)

Agency Use 803=01\* Well Use 23=W\* Water Use 24=Z\* Hole depth 27=595.1\* Well depth 28=588.1\*

WL 30=175.1\* Date 31=19861011114\* Source 33=D1\*

Project No. 5=

LIFT

R=42\* T=A\* 254#1\* Date 38=19861011114\* Lift Type 43=A\* Intake 44=

Power Type 45= H.P. 46=

CONSTR

R=58\* T=A\* 723#1\* Date 60=19861011114\* Drlg 63=184\* Name GRINER

Method 65=H\* Finish 66=A\* Remarks \_\_\_\_\_

CASING

R=76\* T=A\* 725#1\* 59#1\* Top csng 77# Bot. csng 78=546.1\* Diam. 79# 3.1\*

R=76\* T=A\* 725#2\* 59#1\* Top csng 77# Bot. csng 78= Diam. 79#

OPENINGS

R=82\* T=A\* 726#1\* 59#1\* Top 83# 546.1\* Bottom 84=588.1\* Type 85=P\*

Diam. 87=3.1\* Size 88=

R=82\* T=A\* 726#2\* 59#1\* Top 83# Bottom 84= Type 85=

87= 88=

AQUIFERS

R=90\* T=A\* 721#1\* Top 91=504.1\* Bot 92=590.1\* Unit Id 93=124CICAFI\*

R=90\* T=A\* 721#2\* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98\* T=A\* 99#1\* Unit tested 100= 103=

R=105\* T=A\* 99#1\* Test No. 106# 107= Transmissivity(gal/d)/ft \_\_\_\_\_

108= Hydraul. cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_ 110= Storage coeff. Boundaries \_\_\_\_\_

ANAL. R=114\* T=A\* 706= | | | \* Year 115# | | | | \* 117= | | | \* 120= | | | \*

R=121\* T=A\* Yr Begin 122# | | | | \* Network 258# | | | \*

YIELD R=146\* T=A\* Flows/Pumped (circle one) 147#1\* 148= | 1 9 8 6 | 1 0 | 1 1 1 4 | \* Q 150= | | | | 9 1 0 | | \*  
Q/S 272= | | | | | | \*

OWNER R=158\* T=A\* 718#1\* Date 159# | 1 9 8 6 | 1 0 1 1 1 4 | \* Owner No. # / WADELL ET AL /  
Owner 161# CHESLEY, PRYETI, DURLING | \*

OTHER ID R=189\* T=A\* 736#1\* E-Log No. 190# | | | | \* 191= M I S S I D I S T \*

FIELD OW R=192\* T=A\* 738#1\* Date 193# | | | | / | / | | \* Temp 196#00010\* 197= | | | | | \*  
R=192\* T=A\* 738#2\* Date 193# | | | | / | / | | \* Cond 196#00095\* 197= | | | | | \*  
R=192\* T=A\* 738#3\* Date 193# | | | | / | / | | \* pH 196#00400\* 197= | | | | | \*

LOGS R=198\* T=A\* 739#1\* Log 199# | D | \* Top 200= | | | | 1 0 | | \* Bot 201= | 5 9 | 5 | \*  
R=198\* T=A\* 739#2\* 199# | | | \* 200= | | | | | \* 201= | | | | | \*

Remarks: R=183# 311= | | | | / | / | | \*  
184: 1147' S E 1500 E OF NW/COR.

CHALK	0	73
SAND	73	126
CHALK	126	452
Shell	452	504
SAND	504	590
CHALK	590	595