

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

PUNCHED and VERIFIED  
ROLLA COMPUTATION BRANCH

MASTER CARD

Record by B Source of data Bur Date 5 68 Map \_\_\_\_\_

State 28 County (or town) Smith 6.5

Latitude: 32 06 45 N Longitude: 08 9 40 35 Sequential number: 1

Lat-long accuracy: 3 T. S. R. W. Sec. \_\_\_\_\_

Local well number: E032CB1003N04E Other number: \_\_\_\_\_ B & M

Local use: OK2 Owner or name: \_\_\_\_\_

Owner or name: ALFRED YATES Address: R4 Morton

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist \_\_\_\_\_

Use of water: \_\_\_\_\_

Use of well: \_\_\_\_\_

DATA AVAILABLE: Well data  Freq. W/L meas.: \_\_\_\_\_ Field aquifer char. \_\_\_\_\_

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory: \_\_\_\_\_

Aperture cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: \_\_\_\_\_ ft 263 Meas. rept accuracy \_\_\_\_\_

Depth cased; (first perf.) \_\_\_\_\_ ft 243 Casing type: \_\_\_\_\_; Diam. \_\_\_\_\_ in \_\_\_\_\_

Finish: porous concrete, gravel w. (perf.), (screen), (gall.) end, (horiz. open perf.), (screen, sd. pt., shored, open hole), other \_\_\_\_\_

Method Drilled: \_\_\_\_\_

Date Drilled: 9 68 Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: W.G. Butler name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): \_\_\_\_\_ Deep \_\_\_\_\_

Power (type): \_\_\_\_\_ Trans. or meter no. S

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level \_\_\_\_\_ ft above \_\_\_\_\_ ft below MP; Ft below LSD \_\_\_\_\_ Accuracy: \_\_\_\_\_

Date meas: \_\_\_\_\_ Yield: \_\_\_\_\_ gpm \_\_\_\_\_ Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft \_\_\_\_\_ Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10<sup>6</sup> \_\_\_\_\_ Temp. \_\_\_\_\_ °F \_\_\_\_\_ Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No.

E32

