**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** SUB
- **Source of data:** MNC
- **Date:** 3-68
- **State:** 28
- **County or town:** Smith
- **Sequential number:** 1
- **Latitude:** 32057N
- **Longitude:** 0894239
- **Local number:** 400520006
- **Local use:** 042
- **Owner:** 57 H PURVIS
- **Address:** Qalbwell
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
- **Use of water:** (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q)

**DATA AVAILABLE:**
- **Well data:** 70
- **Field aquifer characteristics:** 71
- **Hyd. lab. data:** 72
- **Qual. water data:** 73
- **Freq. sampling:** 74
- **Pumpage inventory:** yes, **Period:** 75
- **Aperature cards:** 76
- **Log data:** 77

**WELL-DESCRIPTION CARD**

- **Depth well:** 120 ft
- **Depth casing:** 1 1/4 ft
- **Casing type:** 30
- **Finish:** porous gravel w. gravel w. horiz. open perf., screen, ad pt., shared, open hole
- **Method:** (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)
- **Date:** 9/6/1
- **Pump intake setting:** 36 ft
- **Driller:** W. E. Butler
- **Lift:** (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)
- **Power:** nat LP
- **Descrip. HP:**
  - **Alt. LSD:** 42
  - **Accuracy:** 47
  - **Water Level:** above HP, F below LSD
  - **Accuracy:** 48
  - **Date measure:** 6/1
  - **Yield:** 49
  - **Drawdown:** 50
  - **Quality of water data:** Iron ppm, Sulfate ppm
  - **Sp. Conduct:** K x 10^6
  - **Temp.:** 72
  - **Chloride:** ppm
  - **Hard.:** ppm
  - **Taste, color, etc.:** 77