**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

---

**MASTER CARD**

- Record by: J
- Source of data: BWC
- Date: 7-68
- State: 2-8
- County (or town): SIMPSON
- Sequential number: 1

**Latitude:** 30° 56' 43" N, 10° 00' 34" W
**Longitude:** 90° 00' 34" E

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of water:** Stock, Insect, Unused, Repressure, Recharge, Deasal P-S, Deasal-other, Other

**Well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**
- Wdl date
- Freq. w/l meas.
- Field aquifer char.
- Hyd. lab. data:
- Qual. water data: type:
- Freq. sampling:
- Pumping inventory: yes
- Aperture cards:
- Log data:

---

**WELL-DESCRIPTION CARD**

- Depth well: 36 ft
- Depth casing: 30 ft
- Casing: 3 in
- Drilled: 9-6-7
- Pump intake setting:

**Driller:**

**Lift:**

**Power:**

**Descrip. HP:**

---

**WATER DATA**

- Iron
- Sulphate
- Chloride
- Hard.

---

**Taste, color, etc.**