**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

---

**MASTER CARD**

- **Record by:** [Handwritten: B]
- **Source of data:** [Handwritten: Shaw]  
- **County:** Simpson  
- **Sequential number:** 7
- **Latitude:** 32° 00' 00" N  
- **Longitude:** 90° 01' 21" W  
- **Local number:** 00060781020101E  
- **Owner:** [Handwritten: H. Durrance and 0. M.]
- **Address:**
- **Ownership:** County, Fed. Govt., City, Corp. or Co., Private, State Agency, Water Dist.
- **DATA AVAILABLE:** Well data, Freq. W/L meas., Field aquifer char.
- **Well description:**
  - **Depth well:** 125 ft  
  - **Casing:** [Handwritten: 23]  
  - **Type:** [Handwritten: 4]  
  - **Finish:** Porous gravel well, sand well, open perf., screen, slotted, slotted, annular, other.
  - **Method:** Air bored, cable, dug, dug jetted, air percuss, rotary, reverse trenching, driven, drive rot., wash, other.
- **Driller:** [Handwritten: H. Durrance and 0. M.]
- **Lift type:** Air, bucket, cent. jet, (cent.) turb.  
- **Power type:** Diesel, Elec., gas, gasoline, hand, gas, wind  
- **Desciption:** M.P.
- **Alt. L.S.D.:** 25.0 ft  
- **Water level:** [Handwritten: T]  
- **Date:** 9.5.72  
- **Drawdown:** [Handwritten: 9.5.72]  
- **QUALITY OF WATER DATA:** Iron, Sulfate, Chloride, Hard., Temp., Sp. Cond.  
- **Taste, color, etc.:**

---

[Handwritten notes and signatures present throughout the document]