

RICHEY

B#1 Sub. for B-9

1/81 WTO

Recorded by DARDEN

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. B-36

Date 09/23/1981

E-Log No.

County SHARKEY

Site ID 3.3.05.32.09.04.14.70.1 R=0* T=A* 2=W*

Data reliab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=125*

Lat. Long./ 9=33.0532* 10=090.4147* Well No. 12=B.036*

Location 13=SENE S. 03 T. 4 N. R. 05 W.* Alt. 16=101*

Hyd. Unit (OWDC) 20= Date 21=0912311981*

Well use 23=W* Water Use 24=I* Hole depth 27= Well depth 28=110*

WL 30=28* Date 31=0912311981* Source 33=5*

Status 273= Project No. 5=

R=158* T=A* Date 159#0912311981* Owner No.

Owner 161#JOHNSON

IRR. OF RICE

R=192* T=A* Date 193# Temp. 196#00010* 197=

R=192* T=A* Date 193# Cond. 196#00095* 197=

R=192* T=A* Date 193# pH 196#00400* 197=

R=58* T=A* 59#1* Date 60=0110111980* Remarks

Drig. 63= Name Method 65=R* Finish 66=S*

R=76* T=A* 59#1*

Top csgn. 77# 0* Bot. csgn. 78= Diam. 79# 16*

R=76* T=A* 59#1*

Top csgn. 77# Bot. csgn. 78= Diam. 79#

R=82* T=A* 59#1* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

R=82* T=A* 59#1* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

R= T=A* 147# 1* Q 150= Q/S 272=

134 flows 146 pumped

GEN. SITE DATA

OWNER

FIELD ON

CONSTR.

CASING

OPENINGS

YIELD

LIFT

R=42* T= A * Lift type 43# T * Intake 44= * Power type 45= E *

Date 38= 09/23/1981 * H.P. 46= *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

R=90* T= A * 256# 1 * Top 91= * Bot 92= *

Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft _____

108= * Hydraul. cond. (gal/d)/ft² _____

110= * Storage coeff. Boundaries _____

R=121* T= * Yr Begin 122# * Network 258# *

Water Level Data Collection (1)

See County Map.

*1/23/81
HOLD - 37.*

*1.87 WET
35.13 ✓
7.00 MP= DISC. PIPE
22.13 ✓*