**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**MASTER CARD**

<table>
<thead>
<tr>
<th>Record by:</th>
<th>J. Smith</th>
</tr>
</thead>
<tbody>
<tr>
<td>Source of data:</td>
<td>BOWC</td>
</tr>
<tr>
<td>Date:</td>
<td>2/09</td>
</tr>
<tr>
<td>Map:</td>
<td>42</td>
</tr>
</tbody>
</table>

| State: | (C) |
| County: | (D) |
| Local well number: | 8.048.450.505.098 |
| Local use: | JIM. SANDERS |

**Ownership:**
- County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
- Stock, Inactive, Unused, Repurpose, Recharge, Desal-P.S., Desal-other
- Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**
- Well data: [ ]
- Freq. W/L meas.: [ ]
- Field aquifer char.: [ ]

**WELL-DESCRIPTION CARD**

- Depth well: 36.7 ft
- casing type: Gru.
- Method: L.P.
- Power nat gas, LP, gas, gasoline, hand, gas, wind

**WATER DATA:**
- Iron: ppm
- Sulfate: ppm
- Chloride: ppm
- Hard.: ppm
- Temp.: °F
- Sp. Conduct: K × 10^6