FORM 9-1642
1-68

WELL SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD
Record by: 08
Source of data: MBCW
Date: 12.19.72

State: ME
County: SCOTT
Well No.: K 18
Lat: 150 3 9 00
Long: 079 27 00
Sequential number: 1

Local number: 0.82
Owner name: B. C. COGERS
Address: MERTON, MISS.

Ownership: Private
Use of: Cooling, Bottling, Comm, Driveway, Water, Fire, Irr, Med, Ind, P S, Rec, Stock, Instlt, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other

DATA AVAILABLE: Well data
Hyd. lab. data
Qual. water data: yes
Freq. sampling: yes
Pumpage inventory: no
Aperture cards: yes
Log data:

WELL DESCRIPTION CARD
Depth: 376.0
Meas. reft: 3.66
Depth cased: (Flint perf): 24
Casing type: Color:
Diam.: in
(1) Porous gravel, well, open perfor., screen, pt., bent, openable
(6) reverse trenching, driven, drive
(7) Percussion, rotary, wash
(8) Other

Date Drilled: 10.29.72
Pump intake setting:
Driller: WICKER

Lift type: (A) (B) (C) (J) multiple, (N) (P) (R) (S) (T) (E) (G) (H) (I) (M)
Power type: diesel, gas, gasoline, hand, gas, wind

Alt. LSD: 42
Water Level: above LSD: 42
Date: 10.29.72
Yield: 180

QUALITY OF WATER DATA:
Iron: ppm
Sulfate: ppm
Chloride: ppm
Hard.: ppm
Sp. Conduct: K x 10
Temp.: °F
Date sampled: 71
**DR GEOLOGIC CARD**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

*(D) (C) (K) (F) (H) (K) (L)*

**Site:**

*(O) (F) (G) (T) (U) (V)*

**offshore, pediment, hillside, terrace, undulating, valley flat**

**PER:**

**system**

**series**

**aquifer, formation, group**

**Aquifer: 2**

**Thickness:**

**51 ft**

**Length of well open to:**

**10 ft**

**Depth to top of:**

**32.5 ft**

**PER:**

**system**

**series**

**aquifer, formation, group**

**Aquifer: 2**

**Thickness:**

**? ft**

**Length of well open to:**

**? ft**

**Depth to top of:**

**? ft**

**Aquifer Card:**

**? ft**

**Source of data:**

**? ft**

**Source of data:**

**? ft**

**Infiltration characteristics:**

**? ft**

**Coefficient:**

**? ft**

**Spec cap:**

**? gpm/ft**

**Number of geologic cards:**

**?**