WELLS SCHEDULE
U. S. DEPT. OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by: J. Harrell
Source of data: Bureau
Date: 06/19/68
Map:

State: 23
County (or town): Scott
Sequential number: 43

Latitude: 32°29'41.86"N
Longitude: 090°12'21.00"

Lat-long accuracy: 77

Local well number: 0406
Other number: 0407

Local use: X25

Owner or name: RICHARD JARE
Address:

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Disc

Use of water: Stock, Inst, Unused, Repurpose, Recharge, Desal-P S, Desal-other, Other

DATA AVAILABLE: Well data
Freq. W/L meas.: 0
Field aquifer char.: 0
Hyd. lab. data: 0
Qual. water data: yes
Freq. sampling: yes
Pumpage inventory: yes
Aperture cards:

Log data:

WELL DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 220 ft
Depth cased: 210 ft
Casing type: 3
Diam.: 2 in
Finish: gravel, concrete, Screen, gallery, end
Method: Air bored, core drill, jetted, air reverse trenching, driven, drive rot, percussion, rotary, wash

Date Drilled: 1961

Driller:

Lift: Air, bucket, cent, jet, (cent.) (turb.)
Power: nat
Type: Diesel, elec, gas, gasoline, hand, gas, wind, H.P.

Descrp. MP: Above

Alt. LSD: 15

Water Level: 8 ft
Date: 3/11

Drawdown: 12.4

QUALITY OF
WATER DATA: Iron
Sulfate
Chloride
Hard.


Taste, color, etc.

PUNCHED and VERIFIED
BOLLA COMPUTATION BRANCH
**HYDROGEOLOGIC CARD**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topp of well site:**

- (O) depression, stream channel, dunes, flat, hilltop, sink, swale
- (P) offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**

- **System:**
- **Series:**
- **Aquifer, formation, group:**
- **Aquifer Thickness:**
- **Length of well open to:**
- **Depth to top of:**

**MINOR AQUIFER:**

- **System:**
- **Series:**
- **Aquifer, formation, group:**
- **Aquifer Thickness:**
- **Length of well open to:**
- **Depth to top of:**

**Intervals Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surficial material:**

- **Infiltration characteristics:**
- **Coefficient Trans:**
- **Coefficient Perm:**

**Source of data:**

**9 miles N of Forest**

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**GPO 8591-700**