**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** 6
- **Source of data:** SCW
- **County:** Scott
- **Date:** 6-68
- **Map:** 6.2

**State:**

- **Lat-long:** 32° 7' 0" N, 89° 9' 43" W
- **Accuracy:** 6 sec, 6 sec

**Local well number:** 6-26
**Local use:** S T GORDON
**Owner or name:** S T GORDON
**Address:**

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of:** Air cond, Bottling, Comm, Deswater, Power, Fire, Dom, Irr, Med, Ind, P.S, Rec

**Water:** Stock, Insti, Unused, Reuse, Recharge, Desal, P.S, Desal-other

**Use of well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**

- **Well data:**
- **Freq. W/L meas.:**
- **Field aquifer char.:**
- **Hyd. lab. data:**
- **Qual. water data:**
- **Freq. sampling:**
- **Pumpage inventory:**
- **Aperture cards:**
- **Log data:**

**WELL-DESCRIPTION CARD**

- **SAME AS ON MASTER CARD**
- **Depth well:** 3.25
- **Depth cased:** 31.5
- **Casing type:**
- **Diam.:** 30 in
- **Finish:**
- **Method:**
- **Drilled:** 9.62 ft
- **Pump intake setting:**

**Driller:**

**Lift:**

**Power:**

**Descrip. MP:**

**Alt. LSD:**

**Water Level:**

**Date:**

**Drawdown:**

**QUALITY OF WATER DATA:**

- **Iron:** ppm
- **Sulfate:** ppm
- **Chloride:** ppm
- **Sp. Conduct:**

**Taste, color, etc.:**

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**Notes:**

- **MAP:** E36
- **PUNCHED and VERIFIED:**
## HYDROGEOLOGIC CARD

<table>
<thead>
<tr>
<th>Field</th>
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<td>Well No.</td>
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<td>Latitude-longitude</td>
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<td>Section</td>
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<td>Subbasin</td>
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<td>Topo of well site</td>
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<td>Origin</td>
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<td>Thickness</td>
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<td>Depth to top of</td>
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<td>Depth to consolidated rock</td>
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<td>Depth to basement</td>
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### Lithology

**MAJOR AQUIFER**

- System: TE
- Series: US

**MINOR AQUIFER**

- System: 
- Series: 

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**Source of data**

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**GPO 857-700**