## WELL SCHEDULE

### MASTER CARD

- **Source of data:** B
- **County:** 2-8
- **Date:** 6-68
- **Map:** G-7
- **State:** M
- **Latitude:** 32° 30' 0" N
- **Longitude:** 80° 9' 24" 35" W
- **Sequential number:** 1

### Ownership
- **County, Fed Gov't, City, Corp. of Co., Private, State Agency, Water Dist:** P

### Use of water
- **Stock, Instill, Unused, Reuse, Recharge, Desalination, Desalination:** H
- **Anode, Drain, Seismic, Heat Res., Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed:** W

### DATA AVAILABLE
- **Well data:**
- **Freq. W/L meas.:**
- **Field aquifer char.:**
- **Hyd. lab. data:**
- **Qual. water data; type:**
- **Freq. sampling:**
- **Pumpage inventory:**
- **Aperture cards:**
- **Log data:**

### WELL-DESCRIPTION CARD

- **SAME AS ON MASTER CARD**
- **Depth well:** 397 ft
- **Meas.:**
- **Depth cased:**
- **Casing:**
- **Diam.:**
- **Finish:**
- **Method:**
- **Date Drilled:**
- **Pump intake setting:**
- **Driller:**
- **Lift:**
- **Power:**
- **Descrip. HP:**
- **Alt. LSD:**
- **Water:**
- **Date:**
- **Yield:**
- **Quality of water (type):**
- **Sp. Conduct:**
- **Taste, color, etc.:**

### Additional Information
- **Address:** J. H. Jones
- **Use of water:**
- **Ownership:**
- **Data available:**
- **Log data:**
- **Well data:**
<table>
<thead>
<tr>
<th>Column</th>
<th>Description</th>
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<tbody>
<tr>
<td></td>
<td>DEPRESSION, STREAM CHANNEL, DUNES, FLAT, HILLTOP, SINK, SWAMP, OFFSHORE, PEDIMENT, HILLSIDE, TERRACE, UNDULATING, VALLEY FLAT</td>
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<tr>
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<td>SYSTEM, SERIES</td>
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<td>LENGTH OF WELL OPEN TO: FT</td>
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<td>DEPTH TO TOP OF: FT</td>
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<td>AQUIFER, FORMATION, GROUP</td>
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<td>THICKNESS: FT</td>
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<td>SOURCE OF DATA:</td>
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<td>INFLATION CHARACTERISTICS:</td>
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<td>COEFFICIENT</td>
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<td>SPEC CAP: GPD/FT</td>
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<td>STORAGE: GPD/FT</td>
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<td>NUMBER OF GEOLOGIC CARDS:</td>
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<td>1:3:7 SUBBASIN:</td>
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<td>EAS ON MASTER CARD</td>
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<td>LATITUDE-LONGITUDE</td>
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