**WELL SCHEDULE**

**GEOPHYSICAL SCHEDULE**

**WATER RESOURCES DIVISION**

**MASTER CARD**

Record by: L. Harrell  
Source of data: B000  
Date: 6/19/68

- **State:** 28  
- **County:** SCOTT  
- **Latitude:** 32° 30' N  
- **Longitude:** 089° 29'  
- **State Agency:** Water Dist.

Ownership: County, Fed Gov't, City, Corp or Co, Private, STATE AGENCY, Water Dist.


Well Data Available: Well date: 06, Freq. W/L meas.: 0, Field aquifer char.: 0

Hyd. lab. data:  
Qual. water data: Type:

Freq. sampling: Yes, Pumpage inventory: No, Period: 
Aperture cards: Yes

**WELL-DESCRIPTION CARD**

- **Depth well:** 111.8 ft  
- **Type:** Diam.

- **Finish:** Concrete, (perf.), (screen), gallery, etc.

- **Method:** Air bored, cable, dug, jetted, reverse trenching, driven, rotot, percosion, rotary, other.

Date Drilled: 10/02

- **Pump intake setting:** 9.1.2

- **Driller:** 

- **Lift:** (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

- **Power:** Diesel, Elec, Gas, Gasoline, Hand, Gas, Wind, Nat.

- **Descriptive:** MP above. Alt. MP:

- **Alt. LSD:** 23 ft above

- **Water Level:** 23 ft above

- **Date:** 06.2

- **Drawdown:** 

- **Quality of Water Data:** Iron ppm, Sulfate ppm, Chloride ppm, Hard.

- **Sp. Conduct:** K x 10⁻⁴ Temp. °F

- **Taste, color, etc.:**