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VJ

TRANSMITTED FOR ADP

Recorded by BRR
Date 9/17/86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. 490
E-Log No. _____
County RANKIN

WELL RECORD

GEN SITE DATA

Site Id 320717090952501 R=0* T=A* 2=W* Data reliab. 3=U* 6
Dist. 6=28* State 7=28* Co. 8=11211* Lat. Long./ 9=320717* 10=0900525*
Well No. 12=1101901* Location 13=S110T103MR02E* Alt. 16=350.1*
Hyd. Unit(OWDC) 20=0311819002* Date 21=1986108115* (YYYYMMDD) 17=M*
Agency Use 803=101* Well Use 23=W* Water Use 24=H* Hole depth 27=185.1* Well depth 28=185.1*
WL 30=145.1* Date 31=1986108115* Source 33=D*
Project No. 5= _____*

LIFT

R=42* T=A* 254#1* Date 38=1986108115* Lift Type 43=S* Intake 44= _____*
Power Type 45=E* H.P. 46= _____*

CONSTR.

R=58* T=A* 723#1* Date 60=1986108115* Drlg 63=150* Name CRESSWELL
Method 65=H* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# _____ 0.* Bot.csng 78= _____ 75.* Diam. 79# _____ 4.*
R=76* T=A* 725#2* 59#1* Top csng 77# _____ .* Bot.csng 78= _____ .* Diam. 79# _____ .*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# _____ 75.* Bottom 84= _____ 85.* Type 85=S*
Diam. 87# _____ 4.* Size 88= _____ .*
R=82* T=A* 726#2* 59#1* Top 83# _____ .* Bottom 84= _____ .* Type 85= _____ .*
87= _____ .* 88= _____ .*

AQUIFERS

R=90* T=A* 721#1* Top 91= _____ 45.* Bot 92= _____ 85.* Unit Id 93=1122CITHL*
R=90* T=A* 721#2* Top 91= _____ .* Bot 92= _____ .* Unit Id 93= _____ .*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= _____ .* 103= _____ .*
R=105* T=A* 99#1* Test No. 106# _____ .* 107= _____ .* Transmissivity(gal/d)/ft _____
108= _____ .* Hydraul. cond. (gal/d)/ft² _____ 110= _____ .* Storage coeff. Boundaries _____

