**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES Div.**

**MASTER CARD**

Record by: O  Source of data: MSGS  Date: 9/71  Map: 

State: 29  County: RANKIN  Rankin: 61

Latitude: 32° 31' 40" N  Longitude: 105° 46' 03" W

Local well number: 043, A1, 204, N0, 35  Other number: B & M

Owner or name: R. L. NORRIS  Address: R 7 BRANDON

Ownership: (C) County; (F) Fed Gov't; (H) City; (D) Coop or Co; (I) Private; (M) State Agency; (W) Water Dist.

Use of air cond, Bottling, Com, Down, Power, Fire, Dom, Irf, Med, Ind, P & S, Rec:

Stock, Inst, Unused, Repressure, Recharge, Desal-F.S., Desal-other, Other

Use of Avail:

(A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)


DATA AVAILABLE:

Well data: 71  Freq. W/L meas.:

Field aquifer char.:

Hyd. Tab. data:

Qual. water data: 73  yes

Freq. sampling:

Pumping inventory: no, Period:

Aperture cards:

Log data:

Elq 200' - 727

**WELL-DESCRIPTION CARD**

SAME AS ON MASTER CARD  Depth well:

Depth cased:

Casing:

Finish:

Method:

Drilled:

Date Drilled:

10/6/65  9:15

Pump intake setting:

Driller:

W. G. BUTLER

Lift (type):

Air, bucket, cent, jet, etc.

Power:

Diesel, elec, gas, gasoline, hand, gas, wind, H.P.

Descrip. HP:

Alt. L.S.D.:

Water level:

Date:

Drawdown:

QUALITY OF WATER DATA:

Iron:

Sp. Conduct:

Taste, color, etc.