**WELL SCHEDULE**

**U. S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

---

**MASTER CARD**

- **Record by:**
- **Source:**
- **Bear or extract:**
- **Date:** 7/56
- **Map:**

**State:** MISS

**County:** 29

**Rankin**

**Lat.-long. accuracy:**

<table>
<thead>
<tr>
<th>Lat.</th>
<th>Long.</th>
</tr>
</thead>
<tbody>
<tr>
<td>32°12'32&quot;N</td>
<td>91°00'9&quot;W</td>
</tr>
</tbody>
</table>

**Local well number:** 0002A80104

**Owner or name:** Jones (Tenant)

**Address:**

---

**WELL-DESCRIPTION CARD**

**Depth well:** 13.5 ft

**Porosity:**

- **Type:** gravel
- **Permeability:**
- **Infiltration:**

**Drilled:**

- **Method:**
- **Driller:**
- **Pumping setting:**

**Driller's name:**

- **Address:**

**Power:**

- **Type:**

**Deep:**

**Shallow:**

---

**WATER DATA:**

- **Iron:**
- **Sulfate:**
- **Chloride:**
- **Hardness:**
- **Sp. Conduct.:**
- **Temp.:**

---

**Taste, color, etc.:** Self-Litigate
null