### WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

**ROLLA COMPUTATION BRANCH**

**MASTER CARD**

- **Record by:** UDR
- **Source of data:** MSGS
- **Date:** 6-69
- **Hap:** Johns
- **County:** Rankin
- **State:** [Blank]
- **Latitude:** 32° 11' 42.9" N
- **Longitude:** 90° 9' 46.4" W
- **Sequential number:** [Blank]

**Local well number:** D0-1287, C2706

**Local use:** [Blank]

**Owner or name:** ACL Water Asse

**Address:** Cross Roads

**Ownership:** [Blank]

**Use of water:** [Blank]

**DATA AVAILABLE:** [Blank]

- **Hyd. lab. data:** [Blank]
- **Qual. water data:** [Blank]
- **Aperture cards:** [Blank]
- **Log data:** Elog 10', 1-287', SPT 50

**WELL-DESCRIPTION CARD**

- **SANS AS ON MASTER CARD**
  - **Depth well:** 1320 ft
  - **Depth cased:** 1211 ft
  - **Casing:** 8x6
  - **Finish:** [Blank]
  - **Method:** [Blank]
  - **Drilled:** [Blank]

- **Date Drilled:** 6-69

- **Lift:** [Blank]

- **Driller:** [Blank]

- **Power:** Nat LP

- **Descrip. HP:** [Blank]

- **Alt. LSD:** 14910 ft

- **Water Level:** 12510 ft

- **Date:** 6-69

- **Yield:** 230 gpm

- **QUALITY OF WATER DATA:** [Blank]

- **Sp. Conduct:** Kx100

**Taste, color, etc.:** [Blank]
**GEOLOGIC CARD**

**Physiographic Province:** 03

**Subbasin:**

**Drainage Basin:**

**Site:**
- depression, stream channel, dunes, flat, hilltop, sink, swamp,
- offshore, pediment, hillside, terrace, undulating, valley flat

**System:**
- **Series:**
- **Origin:**
- **Aquifer, formation, group:**
- **Thickness:**

**Length of well open to:**
- Depth to top of:

**Source of data:**

**Percentage of well:**

**Spill capacity:**

**Number of geologic cards:**

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**ISBON (1971)**

**PH:** 7.1

**Fe:** 0.5

**No WAY TO MEASURE**

**Slew:** 0

**DS:** 278

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**16-23-1980**

**WL = 213 (12)**

**311 (88)**

**6/11/88**

**UP-DATED**

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**GEO 857-700**
| Landowner: | A. C. & Water Association |
| LAND LOCATION: | 27 T 5 R E  |
| WELL LOCATION: | 0 10 9 |
| (distance) (direction) (nearest town) | 600 South Pahoa |
| WELL PURPOSE: | Municipal |
| WELL COMPLETION DATA: |  |
| (1) diameter (inches) | 8 |
| (2) total depth (feet) | 1520 |
| (3) static water level (feet) below top of ground | 1100 |
| (4) casing | 8 |
| (material) (depth) | 1100 |
| (size) | 8 |
| (5) screen (feet) above ground | 1100 |
| (material) (length) | Stainless Steel |
| (6) pump (HP) | 1 1/2 |
| (type power) | Electric |
| (7) electric log | On or No |
| (organization running log) | M65 |
| (8) how well bottom | 1200 |

**Driller's Remarks:**

By: John H. Blaine
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT
GPS LOG

USER NAME(S): Hardin/Phillips  DATE: 7/31/96
UNIT DEQ #: ______________________  FILE #:  A073117B
HEALTH DEPT. #: 00001-01  ELEV.: 470'  
USGS #: N-27  OLWR #: GW01684
OWNER: ACL W.A.  QUAD: Johns
LOCATION: NW/NE SE 27 T SN R 5E  COUNTY: Rankin
LOCATION DESCRIPTION: On west side of Hwy 43 just south of Crossroads Rd & Cross Roads Church
CASING DIA: _______  PUMP TYPE & SIZE: Turbine/40 HP
GPS FIELD LOCATION: LAT. 32°14.877'N  LONG. 89°46.356'W
GPS CORRECTED LOCATION: LAT. 32°24.795945' LONG. 89°7713.8345
 REMARKS: Measured 50' east of well
Well no longer used

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