## WELL SCHEDULE

### MASTER CARD

- **Record by**: Hitt
- **State**: Miss
- **County (or town)**: Rankin
- **Latitude**: 32° 17.4' N
- **Longitude**: 90° 35.1' W
- **Sequential number**: 1
- **Local well number**: WO 68 D C 02 05 N 4 A E
- **Owner or name**: N. Prospect. Sch
- **Address**:
- **Ownership**: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist
- **Use of**: Agricultural, Bottling, Comm, Dewater, Power, Firefight, Irrig, Med, Ind, P & S, Rec
- **Water**: Stock, Instill, Unused, Recharge, Weld, Home, P & S, Weld, other

### WELL DESCRIPTION CARD

- **Safety as on Master Card**: 220 ft
- **Depth cased (ft/ft)**: 220 ft
- **Casing type**:
- **Finish**: Concrete, perforated, screen, open hole, monitor well, other
- **Method**: Air bored, cable, dug, jetted, drill, reverse trenching, driven, drive, wash, other
- **Date**: 9/3/66
- **Pumper intake setting**: 93.6 ft
- **Driller**: Rodger

<table>
<thead>
<tr>
<th>Level</th>
<th>Footage</th>
<th>Accuracy</th>
<th>Method of determination</th>
</tr>
</thead>
<tbody>
<tr>
<td>Water</td>
<td>154.3 ft</td>
<td>above LSD</td>
<td>1.54</td>
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</table>

### Water Data

- **Iron (ppm)**: 1
- **Sulfate (ppm)**: 1
- **Chloride (ppm)**: 1
- **Hardness (ppm)**: 1
- **Sp. Conduct. (K x 10^-6)**: 1
- **Temp. (°F)**: 1

### Source Information

- **Alt. LSD**: 390 ft above wellhead, Alt. MF
- **Drawdown**: 24 ft

### Qualities

- **Quality of Water Data**: Iron, Sulfate, Chloride, Hardness
- **Taste, color, etc.**
### HYDROGEOLOGIC CARD

**Well No.:** M8  

**Latitude-longitude:** N  

**Physiographic Province:**  

**Drainage Basin:** D  

**Section:** 03  

**Subbasin:** 13T  

**Topo of site:**  

- Depression, stream channel, dunes, flat, hilltop, sink, swamp,  
- Offshore, pediment, hillside, terrace, undulating, valley flat  

**MAJOR AQUIFER:**  

- System:  
- Series:  
- Aquifer, formation, group: CD  

**Lithology:**  

<table>
<thead>
<tr>
<th>Interval opened to</th>
<th>Length of well open to</th>
<th>Depth to top of</th>
<th>Aquifer Thickness</th>
<th>Origin</th>
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**MINOR AQUIFER:**  

- System:  
- Series:  
- Aquifer, formation, group:  

**Lithology:**  

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<th>Length of well open to</th>
<th>Depth to top of</th>
<th>Aquifer Thickness</th>
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<td>ft</td>
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**Intervals Screened:**  

**Depth to consolidated rock:** ft  

**Depth to basement:** ft  

**Coefficient material:**  

**Coefficient Trans:** gpd/ft  

**Coefficient Per:** gpd/ft²; Specific capacity: gpm/ft²; Number of geologic cards:  

**Date:** 10-28-59  

**Water level:** 153' below SL