WELL SCHEDULE

FIPS: 121
WELL: LS7
LOG NO.: 

Recorded by: PP
Data Source: Driller's log
Date: 11/2/2001

County: Rankin
Permit No.: 0W02593
DOH No.: 06-0003-06

Quad: Jackson SE
Elevation: 350'

¼: NW ¾: NW ¼: SE ¾: SE
Sec.: 7
T: 5N
R: 3E

Plotted on quad?: In field? From drillers log? From permit?

Latitude: 32°17'12.7" Longitude: 90°1'32.9" GPS? From Quad?

Primary aquifer: CCKF
Secondary aquifer: 

Use: Mu
Well status: Local well name: well # 2-Crossgates
Owner: City of Brandon

Date completed: 11/4/72
Driller: Griner
Well depth: 788
Hole Depth: 876

Pump type: Power type: Electric
Pump capacity: 500 gpm

Casing interval: 0 - 672' Casing length: 672 Casing diameter: 16"

Casing interval:
Casing length:
Casing diameter:

Screen interval: 672 - 774' Screen length: 92' Screen diameter: 8"

Screen interval: 
Screen length:
Screen diameter:

Type of logs:
Log interval:

Initial water level: 164' Date: 11/1/72 M.P. description:

Water Quality Data? Source: Reliability:

Water Level Data? Source: Reliability:

Pump Test Data? Source: Reliability:

Water Use Data? Source: Reliability:
| LANDOWNER: | Herse Y Co., Inc. Well 2 |
| CrossGate Subd. | Mailing Address |
| WELL LOCATION: | SE$rac{1}{4}$ SE$rac{1}{4}$ |
| sec. | T 5 N, R 3 E |
| County: | Copiah |
| MILE | NEAREST TOWN |
| WELL PURPOSE: | (home, irrigation, municipal, industrial) |
| WELL COMPLETION DATA: | |
| (1) diameter (inches) | 16 " |
| (2) total depth (feet) | 188' |
| (3) static water level (feet) | 164' below top of ground |
| (4) casing (material) (depth) | 672' |
| (size) if telescopic see back. | |
| (5) screen (length) (depth to top) | 8' 304 55 |
| (size) (material) | |
| (6) pump (HP) (yield gpm) | 75 500 |
| Elect. (type power) | |
| (7) electric log (yes or no) | yes |
| MGS (organization running log | |
| (8) how well bottom plugged | back |
| Wash Value | |
| DRILLERS REMARKS: | 567.9 |
| 684-725, 737-788 | |
If well telescopes please sketch and show depths.

GROUND LEVEL

SECTION

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen, show locations of each on sketch.
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR
PUBLIC SUPPLY WELLS PROJECT
GPS LOG

USER NAME(S): Phillips/ Hardin       DATE: 7/2/94

UNIT DEQ #: 610003-06       FILE #: 8070-220A

HEALTH DEPT. #: 610046-03       ELEV. 350'

USGS #: L57       OLWR #: GM02593

OWNER: Brandon       QUAD: Jackson SE

LOCATION: SE1/SE 5 T S N R 3E       COUNTY: Rankin

LOCATION DESCRIPTION: North of HWY 80 on Crosswoods
                      by Lake

CASING DIA:       PUMP TYPE & SIZE: Turbine/75 HP

GPS FIELD LOCATION: LAT. 32°17’09.9 N    LONG. 90°01’32.6’’ W

GPS CORRECTED LOCATION: LAT. 32.28685172 LONG. 90.02580923

REMARKS: Measured 20’ North


