

Recorded by BRP
Date 9/28/87
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

WELL RECORD

Well No. K187
E-Log No. 630
County BANKIN

GEN SITE DATA

Site Id 3211649090104001 R=0* T=A* 2=W* Data reliab. 3C* U
Dist. 6=28* State 7=28* Co. 8=1211* Lat. Long. 9=321649* 10=090110401*
Well NO. 12=K11871* ^{NWSE} Location 13=N1E1E S115 T105 W R101 E1* Alt. 16=2600*
Hyd. Unit (OWDC) 20= Date 21=198711091119* (YYYYMMDD) 17=M*
Agency Use 803= Well Use 23= Water Use 24= Hole depth 27= Well depth 28=
WL 30= Date 31= Source 33= FLOW 37=
Project No. 5= PRIM. AQ 714=

LIFT

R=42* T=A* 254#1* Date 38= Lift Type 43# Intake 44=
Power Type 45= H.P. 46=

CONSTR.

R=58* T=A* 723#1* Date 60= Drlg 63= Name _____
Method 65= Finish 66= Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# Bot. csng 78= Diam. 79#
R=76* T=A* 725#2* 59#1* Top csng 77# Bot. csng 78= Diam. 79#

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# Bottom 84= Type 85=
Diam. 87= Size 88=
R=82* T=A* 726#2* 59#1* Top 83# Bottom 84= Type 85=
87= 88=

AQUIFERS

R=90* T=A* 721#1* Top 91= Bot 92= Unit Id 93=
R=90* T=A* 721#2* Top 91= Bot 92= Unit Id 93=

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= 103=
R=105* T=A* 99#1* Test No. 106# 107= Transmissivity(gal/d)/ft _____
108= Hydraul. cond. (gal/d)/ft² _____ 110= Storage coeff. Boundaries _____

ANAL. R=114* T=A* 706# | | | * Year 115# | | | | * 117# | | | * 120# | | | *

R=121* T=A* Yr Begin 115# | | | | * Network 257# | | | *

YIELD R=146* T=A* Flows/Pumped (circle one) 147#1* 148# | | | | / | | | / | | | * Q 150# | | | | | . | | *
Q/S 272# | | | | . | | | *

OWNER R=158* T=A* 718#1* Date 159# | | | | / | | | / | | | * Owner No. _____
Owner 161# GRIEYI EQUIPMENT CO | | | | *

OTHER -ID R=189* T=A* 736#1* E-Log No. 190# 6310 * 191# M I S S I S S I D I S T *

FIELD QW R=192* T=A* 738#1* Date 193# | | | | / | | | / | | | * Temp 196#00010* 197# | | | | . | | | *

R=192* T=A* 738#2* Date 193# | | | | / | | | / | | | * Cond 196#00095* 197# | | | | | . | | | *

R=192* T=A* 738#3* Date 193# | | | | / | | | / | | | * pH 196#00400* 197# | | | | . | | | *

LOGS R=198* T=A* 739#1* Log 199# E1 * Top 200# | | 3 | | 1 | . | * Bot 201# | 5 | 7 | 6 | . | *

R=198* T=A* 739#2* 199# | | | * 200# | | | | . | * 201# | | | | | . | | *

Remarks: R=183# 311# | | | | / | | | / | | | *

184: