**Well Record**

**Site Id:** 321228801895178201  
**Data relabeled:** Yes

**Dist.** 6-28  
**State:** 7-28  
**Co.:** 8-121  
**Lat. Long.:** 9-3  
**Alt.:** 10-89517851  
**Hyd. Unit (GWOC):** 20-051189004  
**Date:** 21-11986/104/1

**Agency Use:** 803  
**Well Use:** 23  
**Water Use:** 24  
**Hole depth:** 9-1  
**Well depth:** 9-1  
**WL:** 30-1  
**Date:** 31-11986/104/11  
**Source:** 33  

**Project No.:** 5

**Power Type:** 45  
**H.P.:** 46-1  
**R:** 42  
**T-A:** 254  
**Date:** 38-11986/104/11  
**Lift Type:** 43  
**Intake:** 44

**Method:** 65  
**Finish:** 66  
**Remarks:**

**Top Casing:** 77  
**Bot. Casing:** 78  
**Diam.:** 79  
**Size:** 80  

**Top Casing:** 77  
**Bot. Casing:** 78  
**Diam.:** 79  
**Size:** 80

**Top Casing:** 82  
**Bot. Casing:** 84  
**Diam.:** 85  
**Size:** 86

**Unit Id:** 93

**Test No.:** 106  
**Transmissivity:** 108  
**Hydraulic cond.:** 110  
**Storage coeff.:** 112  

**Country:** MS  
**Materials:** MMC Materials, Inc.
MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
Southport Mall
P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

LANDOWNER: Ms. Materials Co.
(mailing address) Brandon, MS.

date well completed April 11, 1986
firm name Bud Cresswell

WELL LOCATION:
sec. 11 T G N R 3 W
deep 100
mile 5

description of formations encountered
from | to
--- | ---
clay | 0 | 30
sand | 30 | 260
sand | 260 | 390

WELL PURPOSE: (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:
(1) diameter (inches) 6 x 4
(2) total depth (feet) 910
(3) static water level (feet) 165 below top of ground.
(4) casing (material) steel, 910, (depth) 6
if telescope see back.
(5) screen (length) 60, (depth to top) 910
(stainless, material)
(6) pump (HP) 200 (yield gpm)

(7) electric log (yes or no) yes

(8) how well bottom plugged part well

DRILLERS REMARKS:
Ground Water Permit
General Report

Permit Number: MS-GW-02939

County: RANKIN
Owner: M M C MATERIALS, INC.

Aquifer: SPRT
USGS No: N/A 2-49

Location: NE 1/4 of the SW 1/4 of SEC 11 
TWN 06N
RNG 03E
Lat: 322238
Long: 895750

District: N/A

Quad: GOSHEN SPRINGS

Date Issued: 12-JUN-90
Date Renewed: 28-MAR-00
Date Expired: 28-MAR-10

Applicant: M M C MATERIALS, INC.

Address 1: P. O. BOX 2569
Address 2: N/A
Address 3: N/A
City: MADISON
State: MS
Zip: 39130

Driller: E.M. "BUD" CRESSWELL-WATER WELL DR

Owner: M M C MATERIALS, INC.

Address 1: P. O. BOX 2569
Address 2: P. O. BOX 2569
Address 3: N/A
City: MADISON
State: MS
Zip: 39130

Maximum Rate: 150
Amount Withdrawn Acre feet: 78.4223
Amount Withdrawn Mgd: .07

Use
INDUSTRIAL

Casing
Type: STEEL
Diameter: 6
Length: 1040

Screen
Type: STAINLESS STEEL
Diameter: 4
Length: 60
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR-
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME (S) : RLB                      DATE : aug 20-2003

UNIT DEQ # : ______________________ FILE # : ______________________

HEALTH DEPT. ELEVATION :

USGS # : g49 OLWR #: gw02939

OWNER : mmc materials, inc QUAD : goshen springs

LOCATION : ne sw S 11 T 6n R 3e COUNTY rankin

LOCATION DESCRIPTION : @ plant in front of office,

CASING DIA : 6 PUMP TYPE & SIZE : sub

GPS FIELD LOCATION : LAT . 32.37501 LONG. 89.96180

GPS CORRECTED LOCATION : LAT . LONG.

REMARKS : p000946