**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**
**GEOLICAL SURVEY**
**WATER RESOURCES DIVISION**

**MASTER CARD**

- **Record No.:** J.S. Harvey
- **Source of data:**
- **State:**
- **Latitude:** 32° 23' 11.9" N
- **Longitude:** 89° 58' 0.8" W
- **Sequential number:** 1
- **County (or town):** Rankin
- **Local well number:** GC0042A22206
- **Owner name:** Boy Baker
- **Address:**

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of well:**
- Air cond, Bottling, Comm, DeWater, Power, Fire, Irrig, Med, Ind, F & S, Rec
- Stock, Instnt, Unused, Repurpose, Recharge, Desal-F & S, Desal-other
- Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

**DATA AVAILABLE:**
- Well data
- Freq. W/L meas.
- Field aquifer char.
- Qual. water data
- Type:
- Frequency:
- Sampling:
- Pumpage inventory:
- Yes, period:
- Log data:

**WELL-DESCRIPTION CARD**

**Depth well:** 43.5' Meas.

**Depth cased:**
- (First perf.)
- (Casing)
- (Celebr):
- (Pier)
- (Gravel)
- Finish:
- (Drilled)
- (Driller):
- Lift:
- Power:
- (Type): Diesel, Elec-hos, Gasoline, Hand, Gas, Wind, H.P.

**Alt. LSD:** 377

**Water Level:**
- Above 15 ft below LSD
- Above 5 ft below HP; Ft below LSD

**Date:**
- measured:
- Yield:
- gpm

**Drawdown:**
- ft

**QUALITY OF WATER DATA:**
- Iron
- Sulfate
- Chloride
- Hard.

**Sp. Conduct.**
- K x 10^6

**Temp.**

**Dissolved**

**Hard.**

**Taste, color, etc.**
<table>
<thead>
<tr>
<th><strong>HYDROGEOLOGIC CARD</strong></th>
<th><strong>Physiographic Province:</strong></th>
<th><strong>Section:</strong></th>
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<tbody>
<tr>
<td><strong>Drainage Basin:</strong></td>
<td><strong>137</strong></td>
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<td><strong>Subbasin:</strong></td>
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<td><strong>Topography:</strong></td>
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<td><strong>Series:</strong></td>
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<tr>
<td><strong>Aquifer, formation, group:</strong></td>
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<td></td>
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<tr>
<td><strong>Aquifer Thickness:</strong></td>
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<td><strong>Length of well open to:</strong></td>
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<td><strong>Depth to top of:</strong></td>
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<td><strong>Infiltration Characteristics:</strong></td>
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**No of consolidated rock:** **ft**

**Path to sediment:** **ft**

**Efficient:** **gpd/ft²**; **Spec cap:** **gpm/ft**; **Number of geologic cards:** **23**