### Lift Details
- **Date:** 05/11/1977
- **R:** 42
- **H.F.:** 20
- **Lift Type:** 43
- **Intake:** 44
- **Power Type:** E

### Log Details
- **R:** 198
  - Log: 1990
  - Top: 200
  - Bot: 201
- **R:** 189
  - E Log No.: 1900
  - Top: 43
  - Bot: 31

### Anal Details
- **R:** 114
  - Year: 115
  - Type: 120

### Aquifer Details
- **Unit ID:** 93
  - Name of Unit: 124
  - Top: 91
  - Bot: 92

### Hydraulics Details
- **R:** 98
  - 99
  - Test No.: 106
- **R:** 105
  - 99
  - Transmissivity (gal/d)/ft
  - Hydraul. cond. (gal/d)/ft²
  - Storage coeff. Boundaries

### Water Level Data Collection
- **Yr:** 122

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 handwritten text: John T. Thompson, 1977, etc.
**LANDOWNER:**
Mullican Investment Co.

**Address:**
Miss. 11-77

**WELL LOCATION:**
sec. 33 T. 6 N

**WELL PURPOSE:**
Irrigation

**WELL COMPLETION DATA:**

1. Diameter (inches): 6
2. Total depth (feet): 805
3. Static water level (feet): 164 below top of ground
4. Casing (material): Steel
   (depth): 742
5. Screen (length): 755
   (depth to top): 4
   (size): Stainless Steel
6. Pump (HP): 20
   (yield gpm): 1650
7. Electric log: Yes
8. How well bottom plugged: 3 x 7

**RECEIVED:**
OCT 27 1979

**MISS. DD. OF WATER COMM:**
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR-
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME (S): RLB DATE: 3-11-2002
UNIT DEQ #: __________________ FILE #: ________________
HEALTH DEPT. #: 610096-01 ELEVATION: ____________
USGS #: F058 OLWR #: MS-GW-01341
OWNER: Sanderson Farms QUAD: Jackson SE
LOCATION: S 33 T 16 N R 2E COUNTY Rankin
LOCATION DESCRIPTION: IN FRONT OF PLANT

CASING DIA: 6" PUMP TYPE & SIZE: ________________
GPS FIELD LOCATION: LAT. 32°31'09"166" LONG. -90°10'41"666"
GPS CORRECTED LOCATION: LAT. 32°19°11.7" LONG. 90°06'23.1"
REMARKS: ______________________________________

________________________________________

Sand
DEPARTMENT OF ENVIRONMENTAL QUALITY - OLWR-
PUBLIC SUPPLY WELLS PROJECT

GPS LOG

USER NAME (S) : RLB                      DATE : 3-11-2002

UNIT DEQ # : ___________________     FILE # : ___________________

HEALTH DEPT. # :610096-01           ELEVATION : ____________
USGS # :F058                         OLWR # : MS-GW-01341
OWNER : SANDERSON FARMS             QUAD : JACKSON SE
LOCATION : ____________ S ______ T _______ R _____ COUNTY RANKIN
LOCATION DESCRIPTION : IN FRONT OF PLANT

______________________________

CASING DIA : ___________ PUMP TYPE & SIZE : __________________

GPS FIELD LOCATION : LAT. 32.3199166     LONG. -90.1064166
GPS CORRECTED LOCATION : LAT. ____________ LONG. ____________

REMARKS : ________________________________

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