88CID

1/81 WTC

TRANSMITTED FOR ADP

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

4/84

Recorded by ND
Date 4-13-84

Well No. K62
E-Log No.
County Quitman

Site ID 5 34045709022250 1 19 | R=0* | T= A * | 2=W*

Data reliab. 3= H * (C U) Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8= 119 *

GEN. SITE DATA

Lat. 34045 7 (5 0 2)
Long./ 9= 34045 7 * 10= 090222 5 (0) * Well No. 12= K062 *

Location 13= SE NE S 35 T 26N R 02W * Alt. 16= 150. *

Hyd. Unit(OWDC) 20= * Date 21= 03/10/1984 *

Well use 23= W * Water Use 24= I * Hole depth 27= 113. * Well depth 28= 113. *

WL 30= 14. * Date 31= 03/10/1983 * Source 33= D *

Status 273 = * Project No. 5= *

OWNER

R=158* T= A * Date 159# 03/10/1983 * Owner No.

Owner 161# JIM WILBURN *

FIELD QW

R=192* T= A * Date 193# / / * Temp. 196#00010* 197= . *

R=192* T= A * Date 193# / / * Cond. 196#00095* 197= . *

R=192* T= A * Date 193# / / * pH 196#00400* 197= . *

CONSTR.

R=58* T= A * 59# 1* Date 60= 03/10/1983 * Remarks

Drlg. 63= 435 * Name Powell Irrig Method 65= R * Finish 66= S *

CASING

R=76* T= A * 59#1*

Top csgn. 77# 0. * Bot. csng. 78= 73. * Diam. 79# 16. *

R=76* T= A * 59#1*

Top csng 77# . * Bot. csgn. 78= . * Diam. 79# . *

OPENINGS

R=82* T= A * 59#1* Top 83# 73. * Bottom 84= 113. *

Type 85= S * Diam. 87= 16. * Size 88= . *

R=82* T= A * 59#1* Top 83# . * Bottom 84= . *

Type 85= * Diam. 87= . * Size 88= . *

YIELD

R= 146 * T= A * 147# 1 * Q 150= 1400. * Q/S 272= . *

134 flows 146 pumped

LIFT

R=42* | T= A * | Lift type 43# T * | Intake 44= * | Power type 45= D *

Date 38= 03/10/1984 * | H.P. 46= 60. *

LOGS

R=198* | T= A * | Log 199# D * | Top 200= 0. * | Bot 201= 113. *

R=198* | T= A * | Log 199# * | Top 200= . * | Bot 201= . *

R=189* | T= A * | E Log No. 190# * | 191= M I S S D I S T *

ANAL.

R=114* | T= A * | Year | 115# * | 117= * | 120= *

AQUIFERS

R=90* | T= A * | 256# 1 * | Top 91= 23. * | Bot 92= 113. *

Unit ID 93= 112MRVA * | Name of Unit

R=90* | T= A * | 256# 1 * | Top 91= . * | Bot 92= . *

Unit ID 93= * | Name of Unit

HYDRAULICS

R=98* | T= A * | 99# 1 * | Unit tested 100= * | 103= *

R=105* | T= A * | 99# 1 * | Test No. 106# * |

107= * | Transmissivity (gal/d)/ft

108= . * | Hydraul. cond. (gal/d)/ft^2

110= . * | Storage coeff. Boundaries

R=121* | T= * | Yr Begin 122# * | Network 258 # *

Water Level Data Collection (1)

Clay	0	23
Fine Sand	23	63
Coarse Sand + Gravel	63	113

GWSI UPDATES

Well No K6Z

County QUITMAN

Item	Changed		Requested by		Updated by	
Number	From	To	Initial	Date	Initial	Date
C 33	U	C	BRR	10/1/92	JEE	11-10-92
C9	340457	340502	"	"	"	"
C10	0902225	0902220	"	"	"	"