**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES**

**FORM 9-1642**

**Callahan**

**Record No.**

**Latitude:** 34° 04' 32" N

**Longitude:** 09° 02' 54" W

**Sequential number:** 1

**County** (or town) Quitman

**State**

**Owner or name:**

**Ownership:** County, Fed Govt., City or Corp or Co, Private, State Agency, Water Dist (P)

**Use of well:** Amode, Denin, Seismic, Heat Res, Oil, Industrial, Rec, Waste, Destroyed (W)

**DATA AVAILABLE:**

**Hyd. lab. data:**

**Qual. water data:**

**Freq. sampling:** yes

**Aperture cards:**

**Log data:**

**WELL-DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**Depth well:** 13 ft

**Casing:**

**Finish:**

**Method:** Altered, hyd. jetted, alt. reverse trenching, driven, drive rot.

**Drilled:**

**Date Drilled:**

**Driller:**

**Lift:**

**Power:**

**Descrip. HP:**

**Alt. LSD:**

**Water Level:**

**Date:**

**Drawdown:**

**Quality of Water Data:**

**Sp. Conduct:** $10^{-6}$