## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**
**GEOLOGICAL SURVEY**
**WATER RESOURCES DIVISION**

**FORM 9-1642**
(1-68)

**WELL No.**

**MASTERT CARD**

- **Record by:** Callahan
- **Source of data:**
- **Date:** 7-9-57
- **County:** Quitman
- **Latitude:** 34° 11' 10" N
- **Longitude:** 90° 1' 16" E
- **Accuracy:** 2
- **Local well number:** 1005 BA 3027
- **Use of:** Air cond, Bottling, Cistern, Deepen, Water, and gas, called, Gas, Well, Dry.
- **DATA AVAILABLE:** Well data, Freq, W/L meas:
- **Log date:**

### WELL-DESCRIPTION CARD

- **Depth well:** 42 ft
- **Depth cased:** 45 ft
- **Casing:** 8 in
- **Finish:** perforated w. gravel w. hatom. open perf. screen, ad. pt., shored, steel, other:
- **Method:** Air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive, wash, other:
- **Date Drilled:**
- **Driller:**
- **Lift:** 
- **Power:** Nat
- **Type:** Diesel, elec, gas, gasoline, hand, gas, wind, H.P.
- **Descrip. of:** Above LSD, Alt, MP:
- **Alt. LSD:**
- **Water Level:** 13.17 ft above MP
- **Drawdown:** 7.57 ft
- **Sp. Conduct:** 10 K x 10^6
- **Sulfate:**
- **Chloride:**
- **Hard.**
- **Date sampled:**
- **Temp:**
- **Date:**
- **Quality of Water Data:** Iron
- **Oxygen:**
- **pH:**
- **Nitrate:**
- **Date:**
- **pH:**
- **Oxygen:**
- **pH:**
- **Nitrate:**
- **Date:**
- **pH:**
- **Oxygen:**
- **pH:**
- **Nitrate:**
- **Date:**
- **pH:**
- **Oxygen:**
- **pH:**
- **Nitrate:**
- **Date:**

**NOTE:**
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