

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP
4/77

WELL RECORD

Record by WTO Date 10-13-76 County Quitman Well No. 143
E-log No. _____

GEN. SITE DATA

Site ID

3	4	1	0	5	8	0	9	0	1	7	0	6	0	1
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 R= 0 T= (A) M 2= (W) *

Data reliab. 3= C (U) *Report. agency 4= U S G S * Dist. 6= 2 8 *7= 2 8 *

County 8= 1 1 9 * Lat/Long. 9= 3 4 1 0 5 8 *10= 0 9 0 1 7 0 6 *

Well No. 12= H 0 4 3 * Loc 13= S 2 7 T 2 7 N R 0 1 W *

Alt. 16= 1 5 5 . *Hyd. Unit (OWDC) 20= _____ *

Date 21= 0 8 / 2 5 / 19 7 6 * Well use 23= W * Water use 24= I *

Hole depth 27= 1 0 0 . * Well depth 28= 1 0 0 . *

WL 30= 1 2 . * Date 31= 0 8 / 2 5 / 19 7 6 * Source 33= (D) *

OWNER

R = 158 * T= (A) M * Date 159# 0 8 / 2 5 / 19 7 6 * Owner No. _____

Owner 161= S G U E S T _____ *

FIELD QW

R = 192 * T= A M * Date 193# _____ / _____ / 19 _____ * Additional cards same R thru 193 for each parameter.

Temp. 196# 0 0 0 1 0 * °C 197= _____ *

Cond. 196# 0 0 0 9 5 * uMhos 197= _____ *

pH 196# 0 0 4 0 0 * Value 197= _____ *

CONSTR.

R = 58 * T= (A) M * 59# 1 * Date 60= 0 8 / 2 5 / 19 7 6 *

Drlr 63= 3 7 4 * Name: N.M.S Drlg Method 65= (H) *

Finish 66= _____ * Remarks _____

CASING

R = 76 * T= (A) M * 59# 1 *

Top csng 77# - 0 . Bot. csng 78= 5 2 . * Diam. 79# 1 2 . *

R = 76 * T= A M * 59# _____ *

Top csng 77# _____ . Bot. csng 78= _____ . * Diam. 79# _____ *

OPENINGS

R = <u>82</u> *	T= <u>(A)</u> M * 59# <u>1</u> *	R= <u>82</u> *	T= <u>A</u> M * 59# _____ *
Top 83#	<u>5</u> <u>2</u> . *	83#	_____ . *
Bot. 84=	<u>1</u> <u>0</u> <u>0</u> . *	84=	_____ . *
Type 85=	_____ *	85=	_____ *
Diam. 87=	<u>1</u> <u>2</u> . *	87=	_____ . *
Size 88=	_____ *	88=	_____ . *

YIELD

R = 134 (146) * T= (A) M * 147# 1 * Q 150= 5 0 0 . * Q/s 272= _____ *

LIFT

R= 42 * T= (A) M * Lift type 43# T * Intake 44= . . . * Power type 45= . *
Date 38= 08/25/1976 * H.P. 46= 10 . . . *

LOGS

R= 198 * T= (A) M * Log 199# D * Top 200= . . . 0 . * Bot. 201= . . . 100 . *
R= 198 * T= A M * Log 199# . * Top 200= * Bot. 201= *
R= 189 * T= A * 190# . . . * 191= M I S S I S T * . . . *

ANAL.

R= 114 * T= A M * Year 115# . . . * Type 120= . * . . .

AQUIFERS

R= 90 * T= (A) M * 256# 1 * Top 91= . . . 18 . * Bot. 92= . . . 100 . *
Unit ID 93= 112MRVA * Name of unit
R= 90 * T= A M * 256# . * Top 91= * Bot. 92= *
Unit ID 93= * Name of unit

HYDRAULICS

R= 98 * T= A M * 99# 1 * Unit tested 100= *
R= 105 * T= A M * 99# 1 Test No. 106# . * *
Transmissivity 107= * T(gal/d)/ft
Hydraul. conduct. 108= * P(gal/d)/ft²
Storage coeff. 110= * Boundaries

1 mile S of Lambert