

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

TRANSMITTED FOR ADP

4/77

WELL RECORD

Record by WTO Date 5-4-76 County Quitman Well No. F10

E-log No. \_\_\_\_\_

GEN. SITE DATA

Site ID 

3	4	1	5	2	3	0	9	0	1	2	4	7	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

 R=  T=  A  M  W \*

Data reliab. 3=   D \* Report. agency 4=     \* Dist. 6=   \* 7=   \*

County 8=    \* Lat/Long. 9= 

3	4	1	5	2	3
---	---	---	---	---	---

 10= 

0	9	0	1	2	4	7
---	---	---	---	---	---	---

 \*

Well No. 12= 

F	0	1	0
---	---	---	---

 \* Loc 13= 

				S	3	2	T	2	8	N	R	0	1	E
--	--	--	--	---	---	---	---	---	---	---	---	---	---	---

 \*

Alt. 16= 

1	5	5
---	---	---

 \* Hyd. Unit (OWDC) 20= \_\_\_\_\_ \*

Date 21= 

0	2	/	5	/	1	9	7	6
---	---	---	---	---	---	---	---	---

 \* Well use 23=  \* Water use 24=  \*

Hole depth 27= 

		9	0
--	--	---	---

 \* Well depth 28= 

		9	0
--	--	---	---

 \*

WL 30= 

		9
--	--	---

 \* Date 31= 

0	2	/	5	/	1	9	7	6
---	---	---	---	---	---	---	---	---

 \* Source 33=  \*

OWNER

R =  \* T=  A  M \* Date 159# 

0	2	/	5	/	1	9	7	6
---	---	---	---	---	---	---	---	---

 \* Owner No.

Owner 161= 

P	I	T	M	A	N														
---	---	---	---	---	---	--	--	--	--	--	--	--	--	--	--	--	--	--	--

 \*

FIELD QW

R =  \* T=  A  M \* Date 193# 

						1	9		
--	--	--	--	--	--	---	---	--	--

 \* Additional cards same R thru 193 for each parameter.

Temp. 196# 

0	0	0	1	0
---	---	---	---	---

 \* °C 197= \_\_\_\_\_ \*

Cond. 196# 

0	0	0	9	5
---	---	---	---	---

 \* uMhos 197= \_\_\_\_\_ \*

pH 196# 

0	0	4	0	0
---	---	---	---	---

 \* Value 197= \_\_\_\_\_ \*

CONSTR.

R =  \* T=  A  M \* 59#  \* Date 60= 

0	2	/	5	/	1	9	7	6
---	---	---	---	---	---	---	---	---

 \*

Drlr 63= 

3	7	4
---	---	---

 \* Name: N.M.S WELL DRLG. Method 65=  \*

Finish 66=  \* Remarks \_\_\_\_\_

CASING

E =  \* T=  A  M \* 59#  \*

Top csng 77# 

-			0
---	--	--	---

 \* Bot. csng 78= 

		5	0
--	--	---	---

 \* Diam. 79# 

	8		
--	---	--	--

 \*

R =  \* T=  A  M \* 59# \_\_\_\_\_ \*

Top csng 77# \_\_\_\_\_ \* Bot. csng 78= \_\_\_\_\_ \* Diam. 79# \_\_\_\_\_ \*

OPENINGS

R = <input type="text" value="82"/> * T= <input checked="" type="radio"/> A <input type="radio"/> M * 59# <input type="text" value="1"/> *	R = <input type="text" value="82"/> * T= <input type="radio"/> A <input type="radio"/> M * 59# _____ *								
Top 83# <table border="1"><tr><td></td><td></td><td>5</td><td>0</td></tr></table> *			5	0	83# <table border="1"><tr><td></td><td></td><td></td><td></td></tr></table> *				
		5	0						
Bot. 84# <table border="1"><tr><td></td><td></td><td>9</td><td>0</td></tr></table> *			9	0	84# <table border="1"><tr><td></td><td></td><td></td><td></td></tr></table> *				
		9	0						
Type 85= <input type="text" value="P"/> *	85= _____ *								
Diam. 87# <table border="1"><tr><td></td><td>8</td><td></td><td></td></tr></table> *		8			87# <table border="1"><tr><td></td><td></td><td></td><td></td></tr></table> *				
	8								
Size 88# _____ *	88# <table border="1"><tr><td></td><td></td><td></td><td></td></tr></table> *								

YIELD

R =   146 \* T=  A  M \* 147#  \* Q 150= 

1	2	0	0
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 \* Q/s 272= \_\_\_\_\_ \*

LIFT

R= 42 \* T= A M \* Lift type 43# C \* Intake 44= . . . \* Power type 45= E \*  
Date 38= 02/15/1976 \* H.P. 46= . . . \*

LOGS

R= 198 \* T= A M \* Log 199# D \* Top 200= . . . 0 . \* Bot. 201= . . . 90 . \*  
R= 198 \* T= A M \* Log 199# . \* Top 200= . . . . \* Bot. 201= . . . . \*  
R= 189 \* T= A \* 190# . . . \* 191= M I S S I S T \* . . . \*

ANAL.

R= 114 \* T= A M \* Year 115# . . . \* Type 120= . . . \*

AQUIFERS

R= 90 \* T= A M \* 256# 1 \* Top 91= . . . 15 . \* Bot. 92= . . . 90 . \*  
Unit ID 93= 112MRVA \* Name of unit  
R= 90 \* T= A M \* 256# . \* Top 91= . . . . \* Bot. 92= . . . . \*  
Unit ID 93= . . . . \* Name of unit . . . . \*

HYDRAULICS

R= 98 \* T= A M \* 99# 1 \* Unit tested 100= . . . . . \*  
R= 105 \* T= A M \* 99# 1 \* Test No. 106# . . . \*  
Transmissivity 107= . . . . . \* T(gal/d)/ft  
Hydraul. conduct. 108= . . . . . \* P(gal/d)/ft<sup>2</sup>  
Storage coeff. 110= . . . . . \* Boundaries . . . . . \*

3 miles E of Marke.