WELL SCHEDULE

U.S. DEPT. OF THE INTERIOR
GEOLGICAL SURVEY
WATER RESOURCES DIVISION

FORM 9-1642
Well No. C/3
PUNCHED DEC 20 1973

MASTER CARD

Record by Callahan Source of data Date 5-23-57 Map

State: 28 County or town: Quitman 100

Latitude: 34° 2° 55' N Longitude: 91° 1° 54' W

Accuracy: T Sec. N R Sec.

Local number: 001367047 001 W

Local use: Owner or name: John Ford

Ownership: (C) Fed Gov't, (F) Corp of Eng, (N) Private, (P) State Agency, (V) Water Dist

Use of well: (A) Irrigation, (B) Vehicular, (C) Domestic, (D) Industrial, (E) Water supply, (F) Power, (G) Fishing, (H) Recreation, (J) Other

Data available: Well data, Freq. W/L meas., Field aquifer char.

Hyd. lab. data:

Qual. water data: Type:

Freq. sampling: Yes

Aperture cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

Depth well: 1533 ft

Casing: 3 x 2 in

Type:

Finish: (C) gravel w. bore, (I) (B) open perf., (T) (W) other

Method: (A) air bored, (B) cable, (C) jet, (D) reversed trenching, (E) driven, (F) other

Drilled: 11/19/55

Driller: Albert Mullav

Lift: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) Deep

Power: nat LP

Descrip. MP: Items of water use:

Alt. LSD: ft

Water level: +32.6 ft

Accuracy: Source:

Date meas: 12/19/55

Breakdown: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) Deep

Quality of water data:

Iron: ppm

Sulfate: ppm

Chloride: ppm

Hard.: ppm

Sp. Conduct: K x 10^6

Temp.: °F

Yield: 40 gpm

Method: Flowing

Accuracy: 0.5

Date sampled:
### Geologic Card

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

1. **Depression, stream channel, dunes, flat, hilltop, sink, swamp, site:**
   - (D) (C) (E) (F) (G) (H) (K) (L)

2. **Offshore, pediment, hillside, terrace, undulating, valley flat:**

<table>
<thead>
<tr>
<th>System</th>
<th>Series</th>
<th>Aquifer, Formation, Group</th>
<th>Aquifer Thickness</th>
<th>Origin</th>
<th>Depth to Top of</th>
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3. **Well Open To:**

4. **Length of Well Open To:**

5. **Depth to Top of Aquifer:**

6. **Aquifer Thickness:**

7. **Excess:**

8. **Delineated Rock:**

9. **Source of Data:**

10. **Infiltration Characteristics:**

11. **Coefficient:**

12. **Storage:**

13. **Spec Cap:**

**Equation:**

\[
14.93 - 15.33 = 40' \text{ of } \text{SW}
\]