

**WELL SCHEDULE
FOR
THE OFFICE OF LAND AND WATER RESOURCES**

Fips: 119

Well: A-600

Log No: _____

Recorded by: LN Data Source: CB Date: 7-22-02

County: Quitman Permit No.: _____ DOH No.: _____

Quad: Crenshaw South Elevation: 172'

1/4: _____ 1/4: _____ 1/4: NW 1/4: NW Sec.: 14 T: 7S R: 10W

Plotted on quad?: _____ In field? _____ From drillers log? _____ From permit? _____

Latitude: _____ Longitude: _____ GPS? _____ From quad? _____

Primary Aquifer: MRVA Secondary Aquifer: _____

Use: _____ Well status: _____ Local Well Name: _____

Owner: _____

Date completed: _____ Driller: _____ Well depth: _____ Hole depth: _____

Pump type: _____ Power type: _____ Pump capacity: _____

Screen interval: _____ Screen length: _____ Screen diameter: _____

Screen interval: _____ Screen length: _____ Screen diameter: _____

Casing interval: _____ Casing length: _____ Casing diameter: _____

Casing interval: _____ Casing length: _____ Casing diameter: _____

Type of logs: _____ Log interval: _____

Initial water level(l/s): _____ Date: _____ Measuring point description: _____

Water Quality Data? _____ Source: _____ Reliability: _____

Water Level Data? _____ Source: _____ Reliability: _____

Pump Test Data? _____ Source: _____ Reliability: _____

Water Use Data? _____ Source: _____ Reliability: _____

Water level data

This area for location map and notes