

PUNCHED

WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by PH Source of data Bow Date 9-16-74 Map \_\_\_\_\_

State 28 County (or town) Prentiss 59

Latitude: 34<sup>deg</sup> 30<sup>min</sup> 50<sup>sec</sup> N Longitude: 08<sup>deg</sup> 8<sup>min</sup> 28<sup>sec</sup> W Sequential number: \_\_\_\_\_

Lat-long accuracy: 3<sup>0</sup> 6<sup>0</sup> R 8<sup>0</sup> W Sec 32 NE NE SW B & M

Local well number: 2086AC3206S08E Other number: \_\_\_\_\_

Local use: 02 Owner or name: \_\_\_\_\_

Owner or name: JAMES BARNES Address: \_\_\_\_\_

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Instit, Unused, Repressure, Recharge, Desal-P S, Desal-other, Other H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes no, period: \_\_\_\_\_

erture cards: \_\_\_\_\_ yes

Log data: \_\_\_\_\_ D

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: \_\_\_\_\_ ft 200 Meas. rept accuracy 3

Depth cased; (first perf.): 26'3" ft 26 Casing type: Steel ; Diam. \_\_\_\_\_ in 4

Finish: porous concrete, gravel w. (perf.), gravel w. (screen), horiz. (gallery), open end, horz. open perf., screen, sd. pt., shored, open hole, other X

Method: Drilled: (A) air bored, (B) cable, (C) dug, (D) hyd jetted, (E) rot., (F) air reverse percussion, (G) air reverse rotary, (H) air reverse drive wash, (I) other H

Date Drilled: 9-7-74 Pump intake setting: \_\_\_\_\_ ft \_\_\_\_\_

Driller: H Homan W & Sup name address

Lift (type): (A) air, (B) bucket, (C) cent, (D) jet, (E) multiple, (F) multiple, (G) none, (H) piston, (I) rot, (J) submerg, (K) turb, (L) other S Deep  Shallow

Power (type): diesel, elec, gas, gasoline, hand, gas, wind; H.P. 1/2 5 Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: (source) \_\_\_\_\_

Water Level \_\_\_\_\_ ft above below MP; Ft below LSD 90 Accuracy: \_\_\_\_\_

Date meas: \_\_\_\_\_ Yield: \_\_\_\_\_ gpm 5 Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs \_\_\_\_\_

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10 6 Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

Well No.

