

NOT SPOTTED - Plugged

W6-3

500
H 34
H 34

1/81 WTO

Recorded by WTO
Date 11/21/84

TRANSMITTED FOR ADP
U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

12/85

Well No. H 34
E-Log No. _____
County Prentiss

GEN. SITE DATA

Site ID 343924088195003 R=0* T=A* 2=W*

Data reliab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 8=117*

Lat. _____ Long. 9=343924* 10=0881950* Well No. 12=D034*

Location 13=SESE S 10 T 05 S R 09 E* Alt. 16=480.*

Hyd. Unit (OWDC) 20=03160101* Date 21=0310911982*

Well use 23=0* Water Use 24=U* Hole depth 27=92.* Well depth 28=92.*

WL 30=37.* Date 31=0212211985* Source 33=5*

Status 273=* Project No. 5=03100.*

OWNER

R=158* T=A* Date 159#0310911982* Owner No. _____

Owner 161#USCE W6-3

FIELD QW

R=192* T=A* Date 193# / / * Temp. 196#00010* 197= . . *

R=192* T=A* Date 193# / / * Cond. 196#00095* 197= . . *

R=192* T=A* Date 193# / / * pH 196#00400* 197= . . *

CONSTR.

R=58* T=A* 59#1* Date 60=0310911982* Remarks _____

Drlg. 63=* Name USCE Method 65=H* Finish 66=G*

CASING

R=76* T=A* 59#1*

Top csng. 77# 0.* Bot. csng. 78=82.* Diam. 79# 1.5*

R=76* T=A* 59#1*

Top csng. 77# . . * Bot. csng. 78= . . * Diam. 79# . . *

OPENINGS

R=82* T=A* 59#1* Top 83# 82.* Bottom 84=92.*

Type 85=5* Diam. 87= . . 5* Size 88= . 0.08*

R=82* T=A* 59#1* Top 83# . . * Bottom 84= . . *

Type 85= . . * Diam. 87= . . * Size 88= . . *

YIELD

R= * T=A* 147# 1* Q 150= . . * Q/S 272= . . *

134 flows 146 nummed

LIFT

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *
 Date 38= / / H.P. 46= *

LOGS

R=198* T= A * Log 199# * Top 200= * Bot 201= *
 R=198# T= A * Log 199# * Top 200= * Bot 201= *
 R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

ANAL.

R=114* T= A * Year 115# * 117= * 120= *

AQUIFERS

R=90* T= A * 256# 1 * Top 91= * Bot 92= *
 Unit ID 93= Z I L E U T W * Name of Unit _____
 R=90* T= A * 256# 1 * Top 91= * Bot 92= *
 Unit ID 93= * Name of Unit _____

HYDRAULICS

R=98* T= A * 99# 1 * Unit tested 100= * 103= *
 R=105* T= A * 99# 1 * Test No. 106# *
 107= * Transmissivity (gal/d)/ft _____
 108= * Hydraul. cond. (gal/d)/ft² _____
 110= * Storage coeff. Boundaries _____

R=121* T= A * Yr Begin 122# 9 8 2 * Network 258# *

Water Level Data Collection (1)

3.6 mi W of PADEN

MP = 3.75

wl =

2/22/85 = 37.13

5/28/85 = 36.87

8/23/85 = 37.25

11/20/85 = 37.39