

Plugged

Paden

W/81 WIO

TRANSMITTED FOR RDI

12/85

Recorded by WTJ
Date 11/21/84

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. H 33
E-Log No. _____
County Prentiss

Site ID 34 39 2 4 0 8 8 1 9 5 0 0 2 R=0* T=A* 2=W*

Data reliab. 3=C* Report. agency 4=USGS* Dist. 6=28* 7=28* Co. 11=117

GEN. SITE DATA

Lat. _____
Long. 9=34 39 2 4 * 10=0 8 8 1 9 5 0 * Well No. 12=20 3 3

Location 13=SESE S 10 T 0 5 S R 0 9 E * Alt. 16=4 8 0 *

Hyd. Unit (OWDC) 20=0 3 1 6 0 1 0 1 * Date 21=0 3 1 0 4 1 1 9 8 2 *

Well use 23=0 * Water Use 24=U * Hole depth 27=1 6 2 * Well depth 28=1 6 2 *

WL 30=4 2 * Date 31=0 2 1 2 2 1 1 9 8 5 * Source 33=S *

Status 273= * Project No. 5=0 3 1 0 0 *

OWNER

R=158* T=A* Date 159# 0 3 1 0 4 1 1 9 8 2 * Owner No. _____

Owner 161# USCE W 6 - 2 *

FIELD OW

R=192* T=A* Date 193# / / * Temp. 196#00010* 197- _____

R=192* T=A* Date 193# / / * Cond. 196#00095* 197- _____

R=192* T=A* Date 193# / / * pH 196#00400* 197- _____

CONSTR.

R=58* T=A* 59# 1* Date 60=0 3 1 0 4 1 1 9 8 2 * Remarks _____

Drlg. 63= * Name USCE Method 65=H * Finish 66=G *

CASING

R=76* T=A* 59# 1*

Top csgn. 77# 0 * Bot. csgn. 78=1 5 2 * Diam. 79# 1 5 *

R=76* T=A* 59# 1*

Top csgn. 77# - * Bot. csgn. 78= - * Diam. 79# - *

OPENINGS

R=82* T=A* 59# 1* Top 83# 1 5 2 * Bottom 84=1 6 2 *

Type 85=S * Diam. 87=1 5 * Size 88=. 0 0 8 *

R=82* T=A* 59# 1* Top 83# - * Bottom 84= - *

Type 85= - * Diam. 87= - * Size 88= - *

YIELD

R= _____ T=A* 147# 1 * Q 150= - * Q/S 272= - *

134 flows 146 pumped

LIFT
LOGS
ANAL.
AQUIFERS
HYDRAULICS

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *
Date 38= / / * H.P. 46= *

R=198* T= A * Log 199# * Top 200= * Bot 201= *
R=198* T= A * Log 199# * Top 200= * Bot 201= *
R=189* T= A * E Log No. 190# * 191= M I S S D I S T *

R=114* T= A * Year 115# * 117= * 120= *

R=90* T= A * 256# 1 * Top 91= * Bot 92= *
Unit ID 93= 21160RD * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= *
Unit ID 93= * Name of Unit

R=98* T= A * 99# 1 * Unit tested 100= * 103= *

R=105* T= A * 99# 1 * Test No. 106# *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= A * Yr Begin 122# 1982 * Network 258# *

Water Level Data Collection (1)
3.6 MI W OF PADEN
MP= 3.55

WL =
2/22/85 = 41.61
5/28/85 = 41.41
8/23/85 = 41.80
1/20/85 = 41.93