

Paden

6/78 WT

Recorded by JGT
Date 10/10/80

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT
WELL RECORD

Well No. H-28
E-Log No. _____
County PRENTISS

GEN. SITE DATA

Site ID 34.38.56.08.82.15.5.02 R=0* T=A* 2=W*

Data reliab. 3=C*^C Report agency 4=USGS* Dist. 6=28* 7=28* Co. 8=1.1.7*

Lat. _____ Long. 9=3.4.38.5.6* 10=0.88.2.1.5.5* Well No. 12=H.0.2.8*

Location 13=SWNW S. 1.6 T. 0.5 S. R. 0.9 E.* Alt. 16=45.0*

Hyd. Unit (OWDC) 20=0.3.1.6.0.1.0.1* Date 21=02.10.4.1.19.80*

Well use 23=φ* Water Use 24=U* Hole depth 27=1.9.4* Well depth 28=1.9.2*

WL 30=6.5* Date 31=0.7.1.1.5.1.1.9.8.0* Source 33=5*

Status 273= _____* Project No. S= _____*

OWNER

R=158* T=A* Date 159# 02.10.4.1.19.80* Owner No. _____

Owner 161# USCE SW3-2

FIELD ON

R=192* T=A* Date 193# _____* Temp. 196#00010* 197= _____*

R=192* T=A* Date 193# _____* Cond. 196#00095* 197= _____*

R=192* T=A* Date 193# _____* pH 196#00400* 197= _____*

CONSTR.

R=58* T=A* 59# 1* Date 60# 02.10.4.1.19.80* Remarks _____

Drlg. 63= _____* Name USCE Method 65=H* Finish 66=S*

CASING

R=76* T=A* 59# 1* PVC

Top csgn. 77# 0* Bot. csgn. 78=1.8.2* Diam. 79# 1.5*

R=76* T=A* 59# 1*

Top csgn. 77# _____* Bot. csgn. 78= _____* Diam. 79# _____*

OPENINGS

R=82* T=A* 59# 1* Top 83# 1.8.2* Bottom 84=1.9.2*

Type 85=S* Diam. 87=1.5* Size 88= _____*

R=82* T=A* 59# 1* Top 83# _____* Bottom 84= _____*

Type 85= _____* Diam. 87= _____* Size 88=0.0.8*

YIELD

R= _____* T=A* 147# 1* Q 150= _____* Q/S 272= _____*

134 flows 146 pumped

R=42* T= A * Lift type 43# * Intake 44= * Power type 45= *

LIFT Date 38= / / * H.P. 46= * *

R=198* T= A * Log 199# D * Top 200= 0. * Bot 201= 1.9.4. *

R=198* T= A * Log 199# * Top 200= * Bot 201= * *

R=189* T= A * E Log No. 190# * 191= M I S S D I S T * *

ANAL. R=114* T= A * Year 115# * Type 120= * *

R=90* T= A * 256# 1 * Top 91= * Bot 92= * *

Unit ID 93= 2.1.150.R.D. * Name of Unit

R=90* T= A * 256# 1 * Top 91= * Bot 92= * *

Unit ID 93= * Name of Unit

R=98* T= A * 99# 1 * Unit tested 100= * 103= * *

R=105* T= A * 99# 1 * Test No. 106# * *

107= * Transmissivity (gal/d)/ft

108= * Hydraul. cond. (gal/d)/ft²

110= * Storage coeff. Boundaries

R=121* T= A * Yr Begin 122# 1.9.8.0 * Network 258= * *

Water Level Data Collection (1)

5.8 mi W. OF PADEN

MP= 3.0

wh =
3/6/85 = 62.30

5/29/85 = 62.69

8/23/85 = 63.03

11/19/85 = 62.83