

9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date April 30, 1959 Field No. 269  
Record by B. E. ELISON Office No. H-9  
Source of data Mrs. W. V. MOORE, WIFE

1. Location: State MISS County PRENTISS

Map NW 1/4 SW 1/4 sec. 9 T 5 N R 9 E  
W

2. Owner: W. V. MOORE Address BOONEVILLE

Tenant \_\_\_\_\_ Address Rt 6

Driller \_\_\_\_\_ Address \_\_\_\_\_

3. Topography \_\_\_\_\_

4. Elevation 422 ft. <sup>above</sup> TOPO <sub>below</sub>

5. Type: Dug, drilled, driven, bored, jetted 19.55

6. Depth: Rept. \_\_\_\_\_ ft. Meas. 21.59 ft.

7. Casing: Diam. \_\_\_\_\_ in. to \_\_\_\_\_ in., Type \_\_\_\_\_

Depth \_\_\_\_\_ ft., Finish \_\_\_\_\_

8. Chief Aquifer Ke From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Others \_\_\_\_\_

9. Water level 16.84 ft. <sup>rept.</sup> 9-30 19.59 <sup>above</sup> <sub>below</sub>

\_\_\_\_\_ which is \_\_\_\_\_ ft. <sup>above</sup> <sub>below</sub> surface

10. Pump: Type Hand Pump Capacity \_\_\_\_\_ G. M.

Power: Kind \_\_\_\_\_ Horsepower \_\_\_\_\_

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est.

Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

12. Use: Dom. Stock, PS., RR., Ind., Irr., Obs.

Adequacy, permanence Sturdy

13. Quality Good Temp \_\_\_\_\_ °F.

Taste, odor, color \_\_\_\_\_ Sample  Yes  No

Unfit for \_\_\_\_\_

14. Remarks: (Log, Analyses, etc.) M.P. E. Side of Curb

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9-122  
 (October 1950)

WELL SCHEDULE

Date \_\_\_\_\_  
 Project No. \_\_\_\_\_  
 Location \_\_\_\_\_

County \_\_\_\_\_  
 State \_\_\_\_\_

Address \_\_\_\_\_  
 Address \_\_\_\_\_

Topography \_\_\_\_\_  
 Elevation \_\_\_\_\_ ft. above  
 \_\_\_\_\_ ft. below

5. Type of casing (iron, porcelain, etc.) \_\_\_\_\_  
 6. Depth, feet \_\_\_\_\_  
 7. Casing diam. \_\_\_\_\_ in. to \_\_\_\_\_ in. type \_\_\_\_\_

8. Casing material \_\_\_\_\_  
 9. How fast \_\_\_\_\_ ft. per \_\_\_\_\_  
 \_\_\_\_\_ ft. above \_\_\_\_\_  
 \_\_\_\_\_ ft. below \_\_\_\_\_

10. Power type \_\_\_\_\_ which is \_\_\_\_\_  
 Capacity \_\_\_\_\_ G.M.

11. Horsepower \_\_\_\_\_  
 Horsepower \_\_\_\_\_  
 G.M. Pump \_\_\_\_\_ G.M. Motor, Rept. Est. \_\_\_\_\_

12. How long \_\_\_\_\_ hours pumping \_\_\_\_\_  
 \_\_\_\_\_ G.M.

13. How long \_\_\_\_\_ hrs. per \_\_\_\_\_  
 \_\_\_\_\_

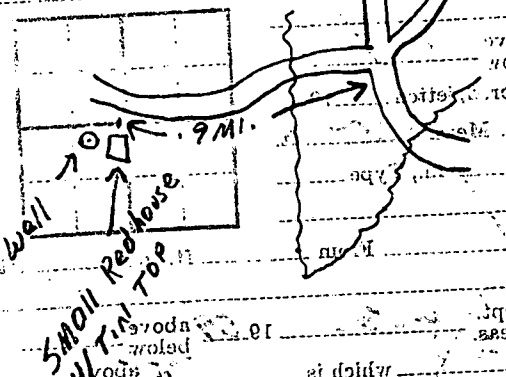
14. How long \_\_\_\_\_ (days, etc.) \_\_\_\_\_  
 \_\_\_\_\_

15. How long \_\_\_\_\_  
 \_\_\_\_\_

16. How long \_\_\_\_\_  
 \_\_\_\_\_

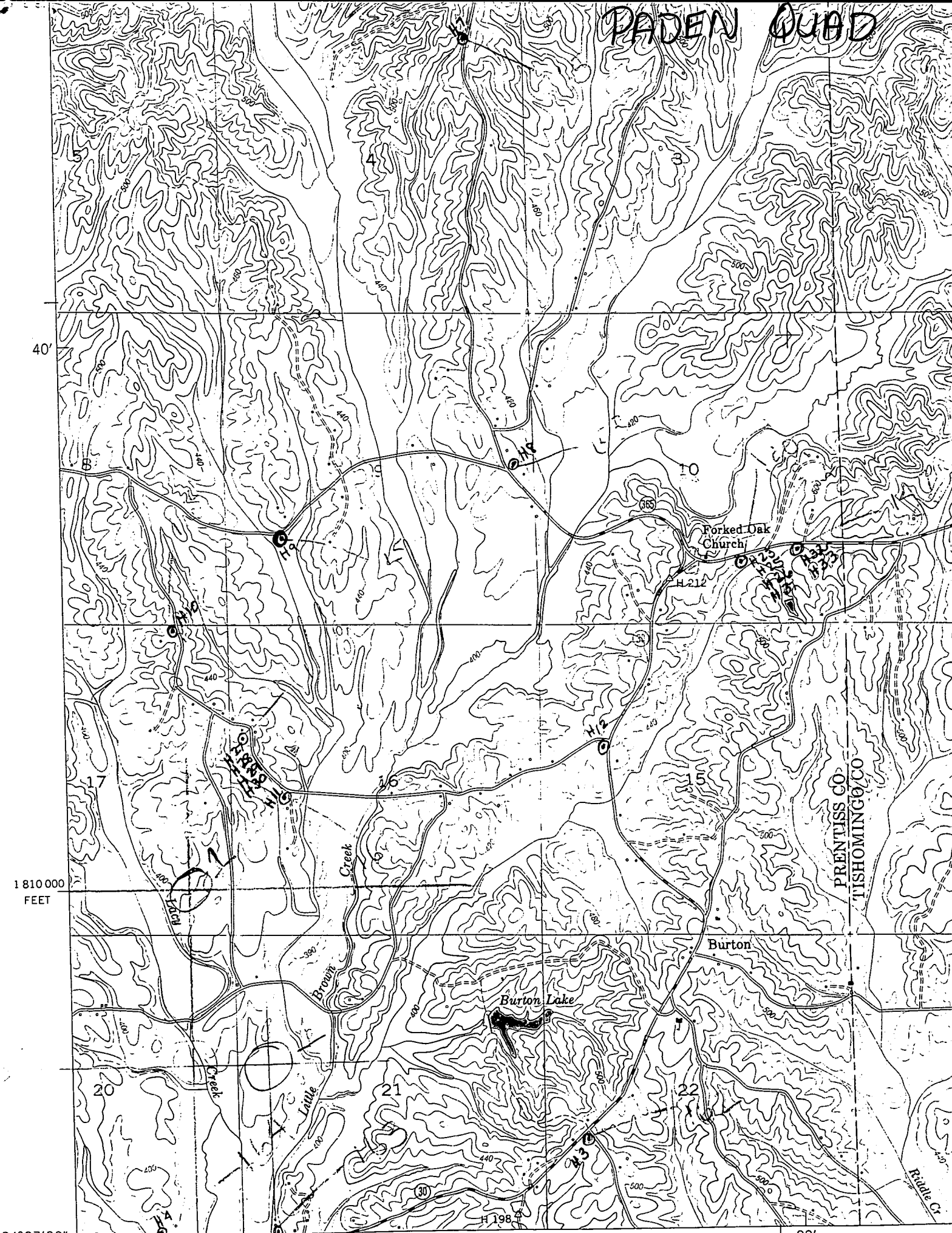
17. How long \_\_\_\_\_  
 \_\_\_\_\_

18. How long \_\_\_\_\_  
 \_\_\_\_\_



Sample Yes  
 No

# PADEN QUAD



34° 37' 30"  
88° 22' 30"

640000 FEET

NEW HOPE 0.6 MI.  
BOONEVILLE 13 MI.

20'