

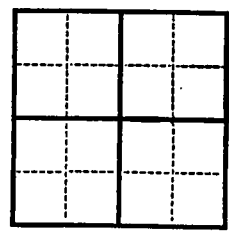
9-185  
(October 1950)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

WELL SCHEDULE

Date 11-2-56, 19\_\_\_\_ Field No. 56  
Record by HILL Office No. A2  
Source of data OWNER

1. Location: State MISS County Prentiss  
Map NW  
S W 1/4 NW 1/4 sec. 18 T 5 N 9 SW 6  
2. Owner: Lee Shanklin Address Bonville Rt 6  
Tenant \_\_\_\_\_ Address \_\_\_\_\_  
Driller Rovels Address Bonville  
3. Topography ridge  
4. Elevation 480 ft. above  
below  
5. Type: Dug, drilled, driven, bored, jetted \_\_\_\_\_ 19 53  
6. Depth: Rept. 178 ft. Meas. \_\_\_\_\_ ft.  
7. Casing: Diam. 4 in., to \_\_\_\_\_ in., Type \_\_\_\_\_  
Depth 21 ft., Finish open  
8. Chief Aquifer Unsat From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Others \_\_\_\_\_  
9. Water level 50 ft. rept. 19 56 above 15d  
meas. below surface  
which is \_\_\_\_\_ ft. above  
below surface  
10. Pump: Type Jet Capacity \_\_\_\_\_ G. M.  
Power: Kind elec Horsepower 1/2  
11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_  
Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.  
12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs.  
Adequacy, permanence \_\_\_\_\_  
13. Quality lim water Temp \_\_\_\_\_ °F.  
Taste, odor, color no stain Sample Yes  
No  
Unfit for \_\_\_\_\_  
14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_



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(October 1950)  
W-122

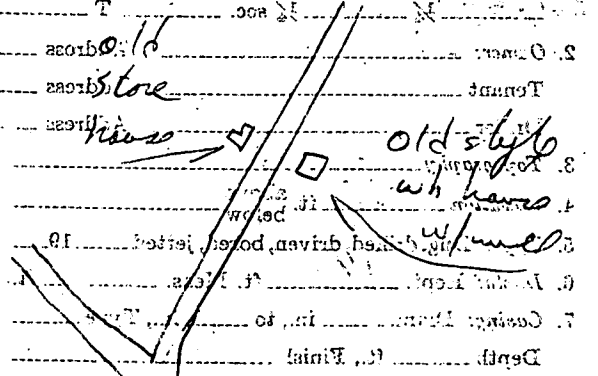
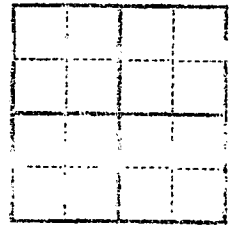
WELL SCHEDULE

Date \_\_\_\_\_ 19\_\_\_\_  
Field No. \_\_\_\_\_  
Record by \_\_\_\_\_  
Office No. \_\_\_\_\_  
Source of data \_\_\_\_\_

1. Location: State \_\_\_\_\_ County \_\_\_\_\_

2. Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_  
T \_\_\_\_\_ R \_\_\_\_\_ S \_\_\_\_\_  
E \_\_\_\_\_ W \_\_\_\_\_

3. Name of well \_\_\_\_\_  
4. Name of owner \_\_\_\_\_  
5. Name of user \_\_\_\_\_



6. Depth of well \_\_\_\_\_

7. Construction of well \_\_\_\_\_

8. Date of construction \_\_\_\_\_

9. Type of pump \_\_\_\_\_

10. Capacity of pump \_\_\_\_\_

11. Power source \_\_\_\_\_

12. Hours of operation \_\_\_\_\_

13. Temperature of water \_\_\_\_\_

14. Remarks (log, analysis, etc.) \_\_\_\_\_

# ALTITUDE QUAD

