

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES BRANCH

WELL SCHEDULE

Date April 16, 1959 Field No. 201  
Record by B. F. ELLISON Office No. 6-23  
Source of data L. W. SIMMONS, OWNER

1. Location: State MISS County Prentiss  
Map NW 1/4 SW 1/4 sec. 23 T 5 N R 8 E

2. Owner: L. W. SIMMONS Address Booneville  
Tenant \_\_\_\_\_ Address RT 6  
Driller Bonds Address Booneville

3. Topography HILL TOP  
4. Elevation 410 ft. <sup>above</sup> TOPO <sub>below</sub>


5. Type: Dug, drilled, driven, bored, jetted 1953

6. Depth: Rept. 150 ft. Meas. \_\_\_\_\_ ft.

7. Casing: Diam. 4 in., to \_\_\_\_\_ in., Type \_\_\_\_\_  
Depth 2.0 ft., Finish \_\_\_\_\_

8. Chief Aquifer Ke From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Others \_\_\_\_\_

9. Water level 97 ft. <sup>rept.</sup> <sub>meas.</sub> \_\_\_\_\_ 1958 <sup>above</sup> <sub>below</sub>  
which is \_\_\_\_\_ ft. <sup>above</sup> <sub>below</sub> surface

10. Pump: Type Deep well Capacity \_\_\_\_\_ G. M.  
Power: Kind Electric Horsepower \_\_\_\_\_

11. Yield: Flow \_\_\_\_\_ G. M., Pump \_\_\_\_\_ G. M., Meas., Rept. Est. \_\_\_\_\_  
Drawdown \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ G. M.

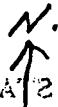
12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs.  
Adequacy, permanence Plenty

13. Quality good Temp \_\_\_\_\_ °F.  
Taste, odor, color \_\_\_\_\_ Sample Yes  
Unfit for \_\_\_\_\_ No

14. Remarks: (Log, Analyses, etc.) \_\_\_\_\_

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY  
 WATER RESOURCES DIVISION

2-755-101-1955  
 Revised



WELL RECORD

Date \_\_\_\_\_

Location \_\_\_\_\_

Latitude of Well \_\_\_\_\_

Longitude of Well \_\_\_\_\_

1. Location State \_\_\_\_\_

2. County \_\_\_\_\_

3. Township \_\_\_\_\_

4. Section \_\_\_\_\_

5. Range \_\_\_\_\_

6. Twp. \_\_\_\_\_

7. Quarter \_\_\_\_\_

8. Section \_\_\_\_\_

9. Water level \_\_\_\_\_

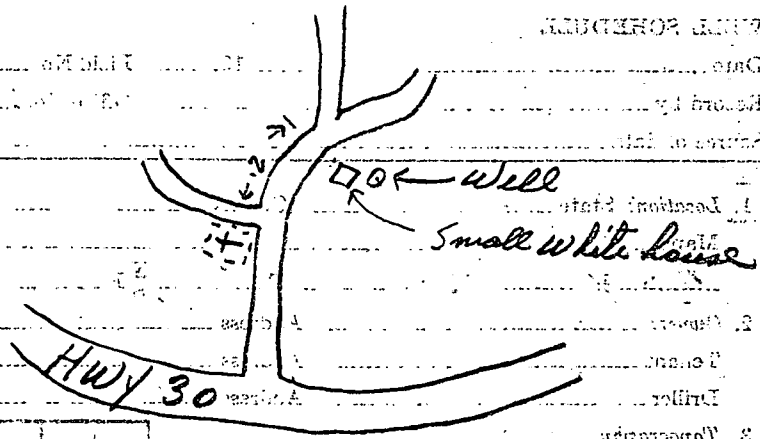
10. Type of well \_\_\_\_\_

11. Depth of well \_\_\_\_\_

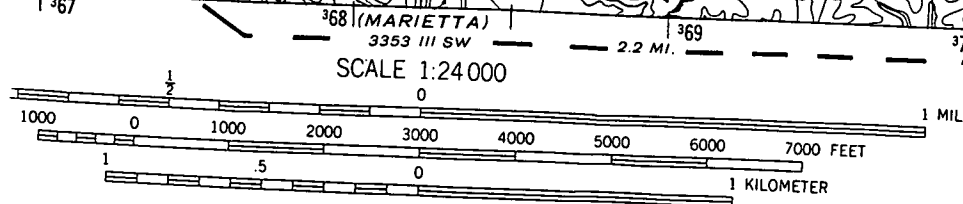
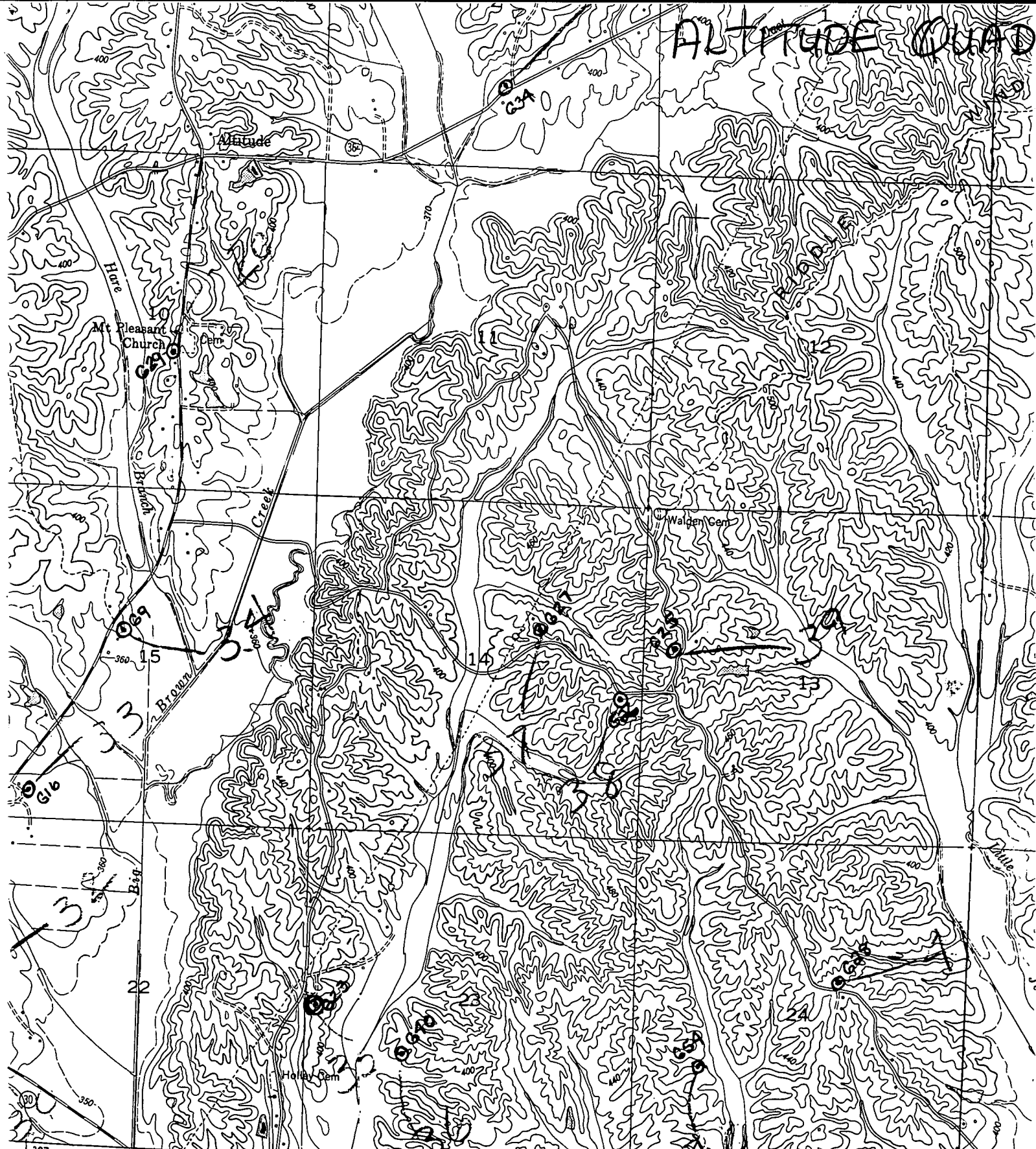
12. Use of well \_\_\_\_\_

13. Quantity of water \_\_\_\_\_

14. Remarks \_\_\_\_\_

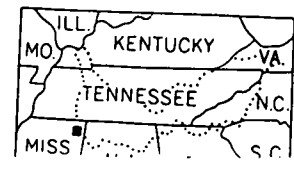



# ALTITUDE QUAD



CONTOUR INTERVAL 20 FEET  
DASHED LINES REPRESENT HALF-INTERVAL CONTOURS  
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS



● INTERIOR-GEOLOGICAL