

270

9-185
(October 1950)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION



WELL SCHEDULE

Date March 12, 1959 Field No. 40
Record by R. E. Ellison, Jr. Office No. E-14
Source of data S. R. Jones, father of owner

1. Location: State Miss County Prentiss

Map SE 1/4 SE 1/4 sec. 20 T. 5 N. R. 6 E
W

2. Owner: P. S. Jones Address Baldwyn

Tenant _____ Address Rt. 2

Driller J. H. Moran Address deceased

3. Topography Hill Top

4. Elevation 465 ft. ^{above} TOPO _{below}

5. Type: Dug (drilled), driven, bored, jetted 1919

6. Depth: Rept. 195 ft. Meas. _____ ft.

7. Casing: Diam. 4" in., to 20 in., Type _____

Depth _____ ft., Finish open

8. Chief Aquifer KL (M) From _____ ft. to _____ ft.

Others _____

9. Water level 97.35 ft. rept. 6-24 1959 ^{above} _{below} surface

which is _____ ft. ^{above} _{below} surface

10. Pump: Type Rope & Pulley Capacity _____ G. M.

Power: Kind _____ Horsepower _____

11. Yield: Flow _____ G. M., Pump _____ G. M., Meas., Rept. Est.

Drawdown _____ ft. after _____ hours pumping _____ G. M.

12. Use: (Dom.), Stock, PS., RR., Ind., Irr., Obs.

Adequacy, permanence plenty & good

13. Quality _____ Temp _____ °F.

Taste, odor, color _____ Sample ^{Yes} _{No}

Unfit for _____

14. Remarks: (Log, Analyses, etc.) _____

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(10-1080-1080)

FIELD NUMBER

DATE

LOCALITY

NAME OF PLACE

COUNTY

STATE

ADDRESS

SECTION

TOWNSHIP

RANGE

SECTION

TOWNSHIP

RANGE

SECTION

TOWNSHIP

RANGE

SECTION

TOWNSHIP

RANGE

SECTION

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SECTION

TOWNSHIP

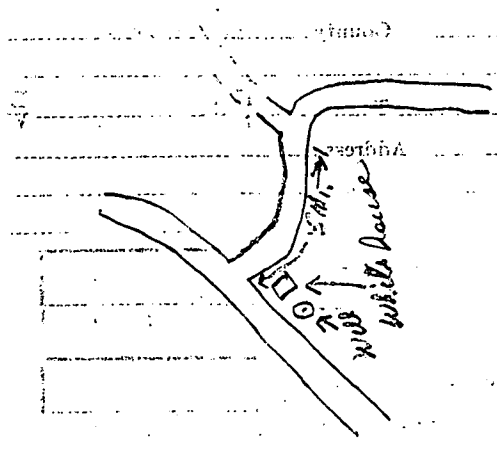
RANGE

SECTION

TOWNSHIP

RANGE

SECTION



JUMPERTOWN QUAD

