WELL SCHEDULE

U. S. DEPT. OF THE INTERIOR
GEOLoGICAL SURVEY
WATER RESOURCES DIVISION

MASTER CARD

Record by JCM
Source of data: Bour Date 7-72 Sheet DEC 8 1972
State: (28) County: Pontotoc
Lat-long accuracy: 34 19 13 N 08 9 0 7.3 6
Sequential number: 58
Local well number: B0491D060950Z

Owner or name: JOHNNY SELLERS
Address: Pontotoc

Ownership: County, Fed Govt, City, Corp, Private, State Agency, Water Dist

Use of water: Stock, Instit, Unused, Recharge, Recharge, Desal, Other

DATA AVAILABLE: Well data: 72 Freq. W/L meas: 72 Yield aquifer char: 72
Hyd. lab. data: 72 Qual. water data: type: 72 Freq. sampling: 72 Pumpage inventory: yes Period: 72
Aperture cards: 72 Log data: 72

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD
Depth well: 128.5 ft
Depth cased: 84 ft
Casing type: steel
Finish: perforated gravel pack
Method: air bored, cable, dug, hd jett, air reverse trenching, driven, drive
Drilled: 97.7 ft

Driller: Deeper

Lift: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)
Power: (A) (B) (C) (D) (E) (F) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z)

Descrip. HP: nat gas, gasoline, head, gas, wind, H.P.
Alc. LSD: above
Water level: 10.0 ft
Date: 8/2
Drewdown: 37.2

QUALITY OF WATER DATA:
Iron ppb 153 Sulfate ppm 70 Chloride ppm
Sp. Conduct K x 10^6 73 Temp. 74

Taste, color, etc.
**HYDROGEOLOGIC CARD**

**Physiographic Province:** D

**Drainage basin:** 15

**Subbasin:** 15

**Type of well site:** Offshore, escarpment, hillside, terrace, undulating, valley flat

**Aquifer:** K-3

**Aquifer, formation, group:** RE

**Lithology:** System, series

**Length of well open to:** 85 ft

**Depth to top of:** 20.9 ft

**Origin:**

**Thickness:**

**Intervals Screened:** None

**Depth to consolidated rock:**

**Source of data:**

**Depth to basement:**

**Source of data:**

**Infiltration characteristics:**

**Coefficient:**

**Trans:**

**Coefficient:**

**Storage:**

**Perm:** gpd/ft²; Spec cap: gpm/ft; **Number of geologic cards:** 15