**WELL SCHEDULE**

**U. S. DEPT. OF THE INTERIOR**

**GEOL O GICAL SURVEY**

**WATER RESOURCES DIVISION**

**PUNCHED AND VERIFIED**

**ROLLA COMPUTATION BRANCH**

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**MASTER CARD**

**Record by:** J. Shell Source of data: Bowe Date: 10/3/48 Map.

**State:** 26 County: Pike

**Latitude:** 38° 11' 27" N

**Longitude:** 90° 19' 30" W

**Latitude accuracy:** 12 degrees 16 min 1 sec

**Local use:** 0.65

**Owner or name:** W. A. Walker

**Address:** R2. McCub

**Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

**Use of water:** Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P & S, Rec

**Well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Refract, Test, Unused, Withdraw, Waste, Destroyed

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**DATA AVAILABLE:**

- Well data: 70
- Freq. W/L meas.: 67
- Field aquifer char.: 71

**Hyd. lab. data:** 73

**Qual. water data:** Type:

- Pumpage inventory: no
- Period: 74

**Aperature cards:** 75

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**WELL-DESCRIPTION CARD**

**SAME AS ON MASTER CARD**

**Depth well:** 115 ft

**Casing:**

- Type: 76
- Diam.: 78

**Finish:**

- Porous gravel w. open perf., screen, etc.
- Concrete, (perf.), (screen), gallery, etc.

**Method:**

- Drilled, cased, well cased, reverse trenching, driven, drive rot., percussion, rotary, etc.

**Date:**

- Drilled: 4/66
- Pump intake setting:

**Driller:**

- Name: (L)
- Address: (M)

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**Descrip. MP:**

- Alt. above LSD: 42
- Alt. below MP: 51

**Water level:**

- 90 ft above LSD

**Data meas.:**

- 46.6 ft

**Drawdown:**

- 15

**QUALITY OF WATER DATA:**

- Iron: ppm
- Sulfate: ppm
- Chloride: ppm

**Sp. Conduct:**

- K x 10^5

**Taste, color:**

- Temp.: °F

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**Notes:**
**HYDROGEOLOGIC CARD**

**Well No.** F19

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<th>Latitude-longitude</th>
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**Physiographic Province:**

**Drainage Basin:** 13

**Subbasin:** 3

**Latitude:**

**Longitude:**

**Section:** 0.3

**Drainage Basin:** 13

**Subbasin:** 3

**Top of well site:**
- Depression, stream channel, dunes, flat, hilltop, sink, swamp
- Offshore, pediment, hillsde, terrace, undulating, valley flat

**Major Aquifer:**
- System
- Series
- Aquifer, formation, group

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Thickness:**

**Minor Aquifer:**
- System
- Series
- Aquifer, formation, group

**Lithology:**

**Length of well open to:**

**Depth to top of:**

**Thickness:**

**Intervals Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surface material:**

**Infiltration characteristics:**

**Coefficient:**

**Coefficient per:**

**Permeability:**

**Specific capacity:**

**Number of geologic cards:**

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10 miles East of McComb

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GPO 857-700