### Master Card
- **Record by:** WTO
- **Source of data:** Bowe
- **Date:** 12/18
- **County:** Pike
- **State:** 3
- **Latitude:** 31° 11' 23" N
- **Longitude:** 89° 02' 41.7" W
- **Local well number:** 5057
- **Local use:** CGS
- **Owner or name:** Lela Mullen
- **Address:** Rte 2 McComb
- **Ownership:** C - Fed Govt, F - Corp or Co, P-private, S-State Agency, W-Water Dist
- **Use of well:** A - Artesian, D - Drainage, S - Seismic, H - Heat Res, O - Oil-gas, R - Recharge, T - Test, U - Unused, W - Withdrawal, D - Destroyed
- **Data available:** Well data, Freq. W/L meas., Field aquifer char.

### Well Description Card
- **Depth well:** 1123
- **Depth cased:** 23
- **Casing:** 4
- **Coating:** porous gravel w. gravel w. hoes, open perf., screen, ad. pt., shored, open
- **Method:** air bored, cable, dug, hyd jetted, air reverse trenching, driven, drive
- **Drilled:** 2164
- **Pump intake setting:** 34

### Other Details
- **Driller:** Reeves
- **Lift:** air, bucket, cent, jet, (cent.) (turb.)
- **Power:** diesel, elec, gas, gasoline, hand, gas, wind, H.P.
- **At.LSD:** above
- **Level:** above
- **Date:** 12/18
- **Drawdown:** 2.6
- **Quality of water data:** Iron, Sulfate, Chloride
- **Sp. Conduct:** K x 10^7
- **Temp.:** °F
- **Taste, color, etc.:**
**HYDROGEOLOGIC CARD**

**SAME AS ON MASTER CARD**

**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Well Site:**

- depression, stream channel, dunes, flat, hilltop, sink, swamp
- offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**

- system
- series
- aquifer, formation, group
- Aquifer
- Thickness:

**Length of well open to:**

**Depth to top of:**

**MINOR AQUIFER:**

- system
- series
- aquifer, formation, group
- Aquifer
- Thickness:

**Length of well open to:**

**Depth to top of:**

**Intervals Screened:**

**Depth to consolidated rock:**

**Depth to basement:**

**Surficial material:**

**Coefficient:**

**Coefficient:**

**Coefficient:**

**Perm:**

**Spec cap:**

**gpm/ft; Number of geologic cards:**

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**Well No.**

**Latitude-longitude**

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**GPO 937-142**