

1/81 WTO

TRANSMITTED FOR ADP  
U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT  
WELL RECORD

Well No. C-84  
E-Log No. \_\_\_\_\_  
County Pike

Recorded by SLK  
Date 11/04/81

GEN. SITE DATA

Site ID 3 1 1 8 2 8 0 9 0 1 9 4 1 0 1 R=0\* T=A\* 2=W\*

Data reliab. 3=C\* Report. agency 4=USGS\* Dist. 6=28\* 7=28\* Co. 8=113\*

Lat. \_\_\_\_\_ Long. 9=3 1 1 8 2 8 \* 10=0 9 0 1 9 4 1 \* Well No. 12=C 0 8 4 \*

Location 13=S E S E S 1 8 T 0 4 N R 0 9 E \* Alt. 16=4 3 0. \*

Hyd. Unit (OWDC) 20= Date 21=1 1 / 0 1 / 1 9 7 2 \*

Well use 23=W \* Water Use 24=H \* Hole depth 27= Well depth 28=1 6 0. \*

WL 30=1 1 0. \* Date 31=1 1 / 0 4 / 1 9 8 1 \* Source 33=S \*

Status 273= Project No. 5=

121.30  
30.00  
-11.00

Rt  
Box

OWNER

R=158\* T=A\* Date 159# 1 1 / 0 1 / 1 9 7 2 \* Owner No. S...

Owner 161# F r i e n d M c C o l l o u g h \*  
Pricedale Quad

FIELD QW

R=192\* T=A\* Date 193# / / \* Temp. 196#00010\* 197=

R=192\* T=A\* Date 193# 1 1 / 0 4 / 1 9 8 1 \* Cond. 196#00095\* 197= 2 4. \*

R=192\* T=A\* Date 193# / / \* pH 196#00400\* 197=

0920

CONSTR.

R=58\* T=A\* 59# 1\* Date 60=1 1 / 0 1 / 1 9 7 2 \* Remarks \_\_\_\_\_

Drlg. 63= Name \_\_\_\_\_ Method 65=H \* Finish 66=

Covington

CASING

R=76\* T=A\* 59#1\*

Top csgn. 77# 0. \* Bot. csgn. 78= Diam. 79# 3. \*

R=76\* T=A\* 59#1\*

Top csgn. 77# Bot. csgn. 78= Diam. 79#

OPENINGS

R=82\* T=A\* 59#1\* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

R=82\* T=A\* 59#1\* Top 83# Bottom 84=

Type 85= Diam. 87= Size 88=

YIELD

R= T=A\* 147# 1 \* Q 150= Q/S 272=

134 flows 146 pumped

Submersible

R=42\* T= A \* Lift type 43# \* Intake 44= \* Power type 45= \*

LIFT

Date 38= / / \* H.P. 46= \*

LOGS

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=198\* T= A \* Log 199# \* Top 200= \* Bot 201= \*

R=189\* T= A \* E Log No. 190# \* 191= M I S S D I S T \*

ANAL.

R=114\* T= A \* Year 115# \* 117= \* 120= \*

AQUIFERS

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= 121CRNL \* Name of Unit

R=90\* T= A \* 256# 1 \* Top 91= \* Bot 92= \*

Unit ID 93= \* Name of Unit

HYDRAULICS

R=98\* T= A \* 99# 1 \* Unit tested 100= \* 103= \*

R=105\* T= A \* 99# 1 \* Test No. 106# \*

107= \* Transmissivity (gal/d)/ft

108= \* Hydraul. cond. (gal/d)/ft<sup>2</sup>

110= \* Storage coeff. Boundaries

R=121\* T= \* Yr Begin 122# \* Network 258# \*

Water Level Data Collection (1)

