**WELL SCHEDULE**

**MASTER CARD**

- **Record by:** Shell
- **Source of data:** BOWC
- **Date:** 9/10/68
- **County:** Pike
- **State:** 31-18-16N 4-8-22W
- **Latitude:** 31° 18' 16"N
- **Longitude:** 089° 02' 24"W
- **Owner or name:** [Handwritten information]
- **Address:** P. O. Box 77

**DATA AVAILABLE**

- **Well date:**
- **Freq. W/L meas.:**
- **Field aquifer char.:**

**WELL DESCRIPTION CARD**

- **Depth well:** 916 ft
- **Depth cased:** 53 ft
- **Casing type:** [Handwritten information]
- **Method:** air, bored, cable, aug, hyd. jetted, air reverse trenching
- **Drilled:** 9/21/66
- **Pump intake setting:** 9:6:6

**Driller:** [Handwritten information]

- **Alt. LSD:**
- **Water level:** 35 ft
- **Date mean:** 9/21/66
- **Drawdown:** [Handwritten information]
- **Quality of water data:** Iron, Sulfate, Chloride, Hard.
- **Sp. Conduct:** [Handwritten information]

**Ownership:** County, Fed. Govt., City, Corp., etc.

**Use of water:**

- **Use of water:** [Handwritten information]
- **Stock, Inst., Unus., Rep., Recover., Desal., Desal., Other:**

**Log data:**

**Well no.:** B-22

**Well list:**

**WELL COMPUTATION BRANCH**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

**Punched and Verified**
**HYDROGEOLOGIC CARD**

**Physiographic Province:**

**Drainage Basin:**

**Section:**

**Subbasin:**

**Topo of well site:**
- depression, stream channel, dunes, flat, hilltop, sink, swamp,
- offshore, pediment, hillside, terrace, undulating, valley flat

**MAJOR AQUIFER:**
- system
- series
- aquifer, formation, group
- Aquifer Thickness: 34 ft

**Lithology:**
- Length of well open to: 22 ft
- Origin: 2
- Depth to top of: 21 ft

**MINOR AQUIFER:**
- system
- series
- Aquifer Thickness: ft

**Lithology:**
- Length of well open to: 24 ft
- Origin: 2
- Depth to top of: 50 ft

**Intervals Screened:** 4

**Depth to consolidated rock:** 44 ft
**Source of data:**

**Depth to basement:** 45 ft
**Source of data:**

**Infiltration characteristics:**

**Coefficient:** gpd/ft
**Coefficient Storage:**

**Perm:** gpd/ft²; Spec cap: gpm/ft; Number of geologic cards:

---

8 miles East of Summit