## WELL SCHEDULE

**U.S. DEPT. OF THE INTERIOR**  
**GEOLICAL SURVEY**  
**WATER RESOURCES DIVISION**

### MASTER CARD

- **Record by:** J.S.  
- **Source of data:** BCR  
- **Date:** 2/70  
- **Map:**  
- **State:**  
- **County:** Pike  
- **Latitude:** 31°19'0.1"N  
- **Longitude:** 0°40'3.2"W  
- **Lat-long accuracy:**  
- **Depth:**  
- **Well number:** A100  
- **Owner or name:** HATTIE R. PARKER  
- **Address:** Rt. 4, Summit  
- **Ownership:** County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist.  
- **Use of water:** Stock, Instal, Unused, Repressure, Recharge, Desal-F/P, Desal-other, Other  
- **Well:** Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed.  
- **Data available:** Well data:  
- **Hyd, lab data:**  
- **Qual. water data:**  
- **FREQ. SAMPLING:**  
- **Pumping inventory:** No. period:  
- **Aperture cards:**  
- **Log data:**  

### WELL DESCRIPTION CARD

- **SAME AS ON MASTER CARD:**  
- **Depth well:** 8.5  
- **Casing type:** P1  
- **Depth cased:** 23 ft  
- **Finish:** Gravel, gravel, concrete, screen, gallery, end.  
- **Method:** Drilled, explosive, derrick, jet, perf., screen, ad, pit, slack, open, rot., percuss, rotary, wash, other  
- **Date:**  
- **Driller:**  
- **Lift name:**  
- **Power:** Diesel, elec, gas, gasoline, hand, gas, wind: H.P.  
- **Descrip, MP:** ft above below LSD, Alt. MP  
- **Alt. LSD:**  
- **Water Level:** 30 ft above below MP  
- **Date:** 11/70  
- **Drawdown:**  
- **QUALITY OF WATER DATA:** Iron, Sulfate, Chloride, Hard, Sp. Conduct  
- **Taste, color, etc.:**