WELL SCHEDULE

MASTER CARD

Record by: J. Shell
Source of data: BOWC
Date: 10/9/66

State: 1.8
County: PKE
Map: 5 7

Latitude: 3 1 9 5 8 N
Longitude: 0 9 0 3 1 0 6

Lat-long Accuracy: 3 4 R 7 6 Sec. 1 NW NE
Local well number: A0878A0804N017E
Other number: B 6 M

Owner or name: JIM J. JOHNSTON
Address: SUMM1Y

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist

Use of Water: Stock, Instill, Unused, Repurpose, Recharge, Desal-P S, Desal-other, Other

Use of Well: Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed

DATA AVAILABLE: Well data
Frem W/L meas.: Field aquifer char.

Hyd. lab. data:
Qual. water data:
Freq. sampling:
Pumpage inventory:
Aperture cards:

Log data:

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD

| Depth well | 130 ft |
| Casings | 130 ft |
| Depth cased (first perf.) | 12 4 ft |
| Casing type | Plastic |
| Finish | Porous gravel v. gravel v.hardt, open perfor., screen, subpt., shored, open hole |
| Method | Air bored, cable, dug, hyd. jetted, ali, reverse trenching, driven, drive hole |
| Date Drilled: 10/8 |
| Pump intake setting: |

Driller: John shell
Address: SUMM1Y

Power: Diesel, Nat gas, Gasoline, Hand, Gas, Wind

Descrip. MF: Deep, Shallow

Alt. LSD: ft below LSD, Alt. MF

Water Level: 8.5 ft above LSD

Date meas.: 10/8

Drawdown: ft

Yield:

QUALITY OF WATER DATA:
Iron ppm
Sulfate ppm
Chloride ppm
Har. ppm

Sp. Conduct: k x 10^4
Temp. °F

Taste, color, etc.
**HYDROGEOLOGIC CARD**

**Well No.:** A57

**Latitude-longitude**

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**Physiographic Province:**

**Drainage Basin:**

**Subbasin:**

**Topography:**
- Depression
- Stream channel
- Dunes
- Flat
- Hillock
- Sink
- Swamp
- Offshore
- Pediment
- Hillside
- Terrace
- Undulating
- Valley flat

**Major Aquifer:**
- System
- Series
- Aquifer, formation, group

**Lithology:**

**Length of**

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<th>Origin</th>
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**Depth to**

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**Thickness:**

**Minor Aquifer:**
- System
- Series
- Aquifer, formation, group

**Lithology:**

**Length of**

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**Depth to**

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**Intervals Screened:**

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<th>Plastic</th>
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**Depth to consolidated rock:**

| ft |

**Source of data:**

**Depth to basement:**

| ft |

**Source of data:**

**Surficial material:**

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<th>Infiltration characteristics</th>
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**Coefficient:**

**Trans:**

| gpd/ft |

**Coefficient:**

**Storage:**

| gpm/ft |

**Coefficient:**

**Perm:**

| gpd/ft² |

**Spec. cap:**

| gpm/ft |

**Number of geologic cards:**

6 miles North of Summit

**Well No.:**

A57

GPO 857-700