**WELL SCHEDULE**

**U.S. DEPT. OF THE INTERIOR**

**GEOLOGICAL SURVEY**

**WATER RESOURCES DIVISION**

**MASTER CARD**

Record by: J. Shell

Source of data: Row.

Date: 1/68

Map: 5.7

State: 3 1 2 0 3 N

County: 2 1 3 Pike

Lat-long: 0 9 0 2 7 5 0

Sec Sec 4 4 4 Sec 11 k, N.E.

Well number: 4 0 2 0 4 4 1 0 4 0 1 7 E

Local use: 8 6

Owner or name: A. R. Caruth

Address: Summit

Ownership: P

Use of Air cond, Bottling, Com, Dewater, Power, Fire, Dom, Irr, Ind, P.S., Rec.

Stock, Inst, Unused, Repress, Recharge, Desi, Desi-Other, Other


DATA AVAILABLE:

Well date: 1

Freq. W/L meas.: 0

Field aquifer char: 0

Hyd. lab. data: 0

Qual. water data: 0

Freq. sampling: 0

Pumpage inventory: 0

Aperture cards: 0

Log date: 0

**WELL-DESCRIPTION CARD**

SAME AS ON MASTER CARD

Depth well: 96 ft

Meas. 19

Depth cased: 84 ft

Casing 84

Diam. 4

Finish: Post, gravel, w. hgt., cap.


Driller: Air bored, cable, dog, hyd. jetted, air reverse trenching, driven, drive, other

Date drilled: 7/27/69

Pump intake setting: 9:16

Driller: A. R. Caruth

Lift: Air, bucket, cent.

Power: Diesel, elec, gas, gasoline, hand, gas, wind, N.P.

Descrip. MP: 0

Alt. LSD: 0

Water level: 30

Date: 7/27/69

Dr. drawdown: 1

WATER DATA: Iron ppm

QUALITY OF WATER DATA: Sulfate ppm

Sp. Conduct: X 10^5

Date sampled: 0

Taste, color, etc.: 0
5 miles North of Summit.